# **Electronic Articles of Incorporation For**

N25000004469 FILED April 07, 2025 Sec. Of State kcostello

INTRANSIT INSTITUTE, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# **Article I**

The name of the corporation is:

INTRANSIT INSTITUTE, INC.

# **Article II**

The principal place of business address:

110 WASHINGTON AVE. UNIT 1521 MIAMI BEACH, FL. US 33139

The mailing address of the corporation is:

110 WASHINGTON AVE. UNIT 1521 MIAMI BEACH, FL. US 33139

### Article III

The specific purpose for which this corporation is organized is:

A MULTI CULTURAL GENERATIONAL AND DIMENSIONAL ORGANIZATION INSPIRING NETWORKING AND COACHING FUTURE ARTISTS ATHLETES ADVOCATES CORPORATE LEADERS AND ENTREPRENEURS TO REACH FAMILY PROSPERITY AND WELL BEING

#### Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## Article V

The name and Florida street address of the registered agent is:

JONATHAN H. GREEN & ASSOCIATES, P.A. 901 PONCE DE LEON BOULEVARD SUITE 601 CORAL GABLES, FL. 33134

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JONATHAN H. GREEN, ESQ., PRESIDENT

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## **Article VI**

The name and address of the incorporator is:

JONATHAN H. GREEN & ASSOCIATES, P.A. 901 PONCE DE LEON BOULEVARD SUITE 601 CORAL GABLES FL 33134

Electronic Signature of Incorporator: HUNTER D. REED, ESQ.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D, P GREGORY THORSON 110 WASHINGTON AVE. UNIT 1521 MIAMI BEACH, FL. 33139 US

Title: D, T KADI COLLINS 110 WASHINGTON AVE. UNIT 1521 MIAMI BEACH, FL. 33139 US

Title: D, S ALEXANDER BASS 110 WASHINGTON AVE. UNIT 1521 MIAMI BEACH, FL. 33139 US

# **Article VIII**

The effective date for this corporation shall be:

04/02/2025