Electronic Articles of Incorporation For

N25000003463 FILED March 17, 2025 Sec. Of State fjeggleston

TAKE IT TO THE HILL MINISTRY INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

TAKE IT TO THE HILL MINISTRY INC

Article II

The principal place of business address:

8174 SWIFT FOX TRAIL JACKSONVILLE, FL. 32222

The mailing address of the corporation is:

8174 SWIFT FOX TRAIL JACKSONVILLE, FL. 32222

Article III

The specific purpose for which this corporation is organized is: COMMUNITY OUTREACH

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CARL G TROUTMAN 8174 SWIFT FOX TRAIL JACKSONVILLE, FL. 32222

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CARL TROUTMAN

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Article VI

The name and address of the incorporator is:

CARL TROUTMAN 8174 SWIFT FOX TRAIL

JACKSONVILLE, FL 32222

Electronic Signature of Incorporator: CARL TROUTMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
CARL G TROUTMAN
8174 SWIFT FOX TRAIL
JACKSONVILLE, FL. 32222

Title: TRE ROGELIO SANTOS 1009 SANTA CRUZ ST SAINT AUGUSTINE, FL. 32092

Title: SEC KIMBERLY Y TROUTMAN 1628 MILLER ST ORANGE PARK, FL. 32073

Title: BORD TOI L MIKEMPOTTS 5455 VERNA BULEVARD #6023 JACKSONVILLE, FL. 32205

Article VIII

The effective date for this corporation shall be:

03/14/2025