

Electronic Articles of Incorporation For

**N25000002898
FILED
March 03, 2025
Sec. Of State
kcostello**

USA ATLANTIC SEABOARD, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

USA ATLANTIC SEABOARD, INC.

Article II

The principal place of business address:

3012 ASHLAND TERRACE
CLEARWATER, FL. 33761

The mailing address of the corporation is:

3012 ASHLAND TERRACE
CLEARWATER, FL. 33761

Article III

The specific purpose for which this corporation is organized is:

THE CORPORATION IS ORGANIZED FOR THE PURPOSE OF TEACHING
SCOTTISH HIGHLAND DANCING, PROVIDING OPPORTUNITIES FOR
COMPETITION AND ASSISTING MEMBERS IN THESE
EFFORTS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CHERYL KIRBY
3012 ASHLAND TERRACE
SUITE 350
CLEARWATER, FL. 33761

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: CHERYL KIRBY

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Article VI

The name and address of the incorporator is:

JOHN R. KRUGH
1800 BERING DRIVE
SUITE 350
HOUSTON, TEXAS 77057

Electronic Signature of Incorporator: JOHN R. KRUGH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
CHERYL KIRBY
3012 ASHLAND TERRACE
CLEARWATER, FL. 33761

Title: S.
LISA MAYS
436 CARSON AVENUE
DEPTFORD, NJ. 08096

Title: T
LYNNE ERBRICK
212 AMBER LANE
EAST STROUDSBURG, PA. 18301

Article VIII

The effective date for this corporation shall be:

03/03/2025