# **Electronic Articles of Incorporation For**

N25000000953 FILED January 21, 2025 Sec. Of State

HELP CHILDREN INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# **Article I**

The name of the corporation is:

HELP CHILDREN INC.

# **Article II**

The principal place of business address:

1648 NE 159TH STREET N MIAMI BEACH, FL. US 33162

The mailing address of the corporation is:

1648 NE 159TH STREET N MIAMI BEACH, FL. US 33162

## **Article III**

The specific purpose for which this corporation is organized is: TO HELP CHILDREN WITH AUTISM

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

### Article V

The name and Florida street address of the registered agent is:

ZVI SHAPIRO 2901 STIRLING ROAD 208 FORT LAUDERDALE, FL. 33312

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ZVI SHAPIRO

## **Article VI**

The name and address of the incorporator is:

JOHN JULME 1648 NE 159TH STREET

N MIAMI BEACH, FL 33162

Electronic Signature of Incorporator: JOHN JULME

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JOHN JULME 1648 NE 159TH STREET N MIAMI BEACH, FL. 33162 US N25000000953 FILED January 21, 2025 Sec. Of State tscott