# **Electronic Articles of Incorporation For**

N25000000950 FILED January 21, 2025 Sec. Of State tburch

MESSENGER OF THE CROSS, SANTA ROSA COUNTY, CORP

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

MESSENGER OF THE CROSS, SANTA ROSA COUNTY, CORP

## **Article II**

The principal place of business address:

4051 AUDISS RD MILTON, FL. US 32583

The mailing address of the corporation is:

4051 AUDISS RD MILTON, FL. US 32583

## **Article III**

The specific purpose for which this corporation is organized is:

THE MAIN PURPOSE OF THE MOTORCYCLE MINISTRY IS TO SHARE THE GOOD NEWS OF THE GOSPEL OF JESUS CHRIST, USING OUR MOTORCYCLES AS A TOOL TO FULFILL THIS CALLING.

#### Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

# Article V

The name and Florida street address of the registered agent is:

PATRICK T GOSS 4051 AUDISS RD MILTON, FL. 32583

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PATRICK T. GOSS

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## **Article VI**

The name and address of the incorporator is:

PATRICK THOMAS GOSS 4051 AUDISS RD

MILTON, FLORIDA 32583

Electronic Signature of Incorporator: PATRICK T. GOSS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: SEC
PATRICK GOSS
4051 AUDISS RD
MILTON, FL. 32583 US

Title: P BRIAN RAINES 5957 LOOP RD PACE, FL. 32571 US

Title: CHAP MARK CHARLES 4669 BLUE RIBBON DRIVE MILTON, FL. 32583 US

Title: RDCP JEFF KEISACKER 5868 MCCALL RD PACE, FL. 32571 US

# **Article VIII**

The effective date for this corporation shall be:

01/20/2025