# **Electronic Articles of Incorporation For**

N25000000911 FILED January 21, 2025 Sec. Of State

BRENT ATHLETICS ASSOCIATIONS INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

BRENT ATHLETICS ASSOCIATIONS INC

# **Article II**

The principal place of business address:

4711 NORTH W ST PENSACOLA, FL. US 32505

The mailing address of the corporation is:

40 WEST NINE MILE RD STE 2 PMB 144 PENSACOLA, FL. US 32534

## **Article III**

The specific purpose for which this corporation is organized is: YOUTH SPORTS

#### Article IV

The manner in which directors are elected or appointed is: BALLOT VOTE

### Article V

The name and Florida street address of the registered agent is:

TOMMY L CARTER SR 2871 CARRINGTON LAKE BLVD PENSACOLA, FL. 32533

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TOMMY CARTER SR

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# Article VI

The name and address of the incorporator is:

TOMMY CARTER 2871 CARRINGTON LAKE BLVD

**CANTONMENT FL 32533** 

Electronic Signature of Incorporator: TOMMY CARTER SR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P TOMMY CARTER SR 4711 NORTH W ST PENSACOLA, FL. 32505

Title: T CATRINA TOWNS 4711 NORTH W ST PENSACOLA, FL. 32505

Title: PRD LIVINGSTON MITCHELL 4711 NORTH W ST PENSACOLA, FL. 32505

Title: AD GEORGE PARKER 4711 NORTH W ST PENSACOLA, FL. 32505

Title: FD VICTOR RANDALL 4711 NORTH W ST PENSACOLA, FL. 32505

#### Article VIII

The effective date for this corporation shall be:

01/20/2025