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8-28-87

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

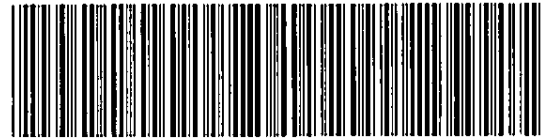
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

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01/15/25--01027--018 **78.75

FILED
CLERK OF STATE
25 JAN 15 PM 1:00

COVER LETTER

Mail to:

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: Body Builders, Inc.

(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for:

☒ \$78.75
 Filing Fee
 & Certified Copy

Once these Articles have been approved, please send a certified copy to the following address:

StartCHURCH
Attn: Johana Sosa
P.O. Box 465017
Lawrenceville, GA 30042

The contact phone number is (770) 638-3444. Thank you for your assistance in this matter.

FROM: Rodney L. Wilson
 3930 Eagle Rock Rd.
 Middleburg, FL 32068
 (904) 874-0635

NOTE: Please provide the original and one copy of the articles.

Articles of Incorporation

Body Builders, Inc.

Articles of Incorporation

Body Builders, Inc.

Florida Not for Profit Corporation

The undersigned hereby adopts the following articles of incorporation in Compliance with Chapter 617, F.S., (Not for Profit).

Article 1 Name

The name of this corporation shall be Body Builders, Inc.

Article 2 Principal Office

The principal street and mailing address is:

3930 Eagle Rock Rd.
Middleburg, FL 32068

Article 3 Purpose

The specific purpose for which the corporation is initially organized is to be a community development organization serving our local community and communities around the world by engaging in a broad range of strategies that promote community health, education, and development and to also engage in activities which are necessary, suitable or convenient for the accomplishment of that purpose, or which are incidental thereto or connected therewith which are consistent with Section 501(c)(3) of the Internal Revenue Code. This corporation is organized and operated exclusively for charitable purposes within the meaning of Section 501(c)(3), Internal Revenue Code.

Article 4 Manner Of Appointing Directors

Directors shall be appointed in the manner set forth in the bylaws. Directors may be removed and the vacancies shall be filled in the manner provided by the bylaws.

Article 5 Initial Directors

The directors named in these articles shall serve as initial directors for the ensuing year, or until the first meeting of the corporation, and any vacancies before then shall be filled in the manner set forth in the bylaws.

FILED
SECRETARY OF STATE
25 JAN 15 PM 1:00

President/Director
Rodney L. Wilson
3930 Eagle Rock Rd.
Middleburg, FL 32068

Secretary/Director
Haven Wilson
3930 Eagle Rock Rd.
Middleburg, FL 32068

Vice President/Treasurer/Director
Harriette Wilson
3930 Eagle Rock Rd.
Middleburg, FL 32068

Director
David Charles
3930 Eagle Rock Rd.
Middleburg, FL 32068

Director
Corey Carnes
3930 Eagle Rock Rd.
Middleburg, FL 32068

Director
Desiree Carnes
3930 Eagle Rock Rd.
Middleburg, FL 32068

Article 6 Initial Registered Office And Agent

The name and street address of the Initial Registered Agent of the corporation is as follows:

Harriette Wilson
3930 Eagle Rock Rd.
Middleburg, FL 32068

Article 7 Incorporator

The name and address of the Incorporator is:

Rodney L. Wilson
3930 Eagle Rock Rd.
Middleburg, FL 32068

Article 8 Members

This corporation shall not have members.

Article 9 Term And Dissolution

The date of commencement of corporate existence shall be when these articles have been filed with the Department of State and approved by it and the respective filing fee has been paid; the term for which the corporation is to exist shall be perpetual.

In the event of dissolution of the corporation, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not disposed of shall be disposed of by a court of competent jurisdiction in the county in which the principal office of the organization is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

Article 10 Non Profit Organization

No part of the net earnings of the corporation shall ever inure to the benefit of, or be distributable to its members, directors, officers, or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in article 3. No substantial part of the activities of the corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation and the corporation shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of any candidate for public office.

Notwithstanding any other provision of these articles, the corporation shall not carry on any other activities not permitted to be carried on: (a) by a corporation exempt from Federal Income Tax under Section 501(c)(3) of the Internal Revenue Code of 1986 or the corresponding provision of any future United States Internal Revenue law or: (b) by a corporation, contributions to which are deductible under Section 170(c) of the Internal Revenue Code of 1986 or the corresponding provisions of any future United States Internal Revenue laws.

Article 11 Bylaws

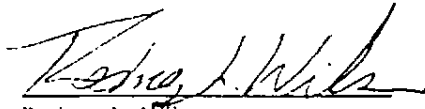
The first bylaws of the corporation shall be adopted by the board of directors and may be amended, altered or rescinded by the board of directors in the manner provided by such bylaws.

Article 12 Amendments To Articles Of Incorporation

These articles of incorporation may be amended in the manner provided by statute or in the following manner:

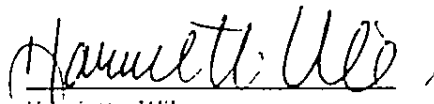
Every amendment shall be approved by the board of directors.

I, THE UNDERSIGNED INCORPORATOR, for the purposes of becoming a corporation not for profit under the provisions of the laws of Florida, do make and affix my signature to acknowledge and file in the office of the Secretary of State these articles of incorporation.


Rodney L. Wilson

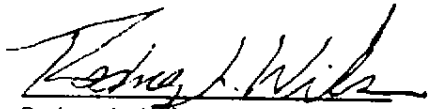
1-8-25
Date

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.


Harriette Wilson

1-8-25
Date

I, THE UNDERSIGNED INCORPORATOR, for the purposes of becoming a corporation not for profit under the provisions of the laws of Florida, do make and affix my signature to acknowledge and file in the office of the Secretary of State these articles of incorporation.


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Articles of Incorporation

Instructions



What To Do:

- Please **read** this instructions page carefully. If you still have questions, please give your specialist a call at 770-638-3444.
- **Print** and **sign** the Articles of Incorporation
- **Package** the following documents:
 - ✓ Cover letter
 - ✓ Signed Articles of Incorporation
 - ✓ One **additional** photocopy of the signed Articles of Incorporation
 - ✓ A **check** to the **Department of State** for **\$78.75**
 - ✓ A pre-addressed and stamped envelope with the following address:

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Attn: Johana Sosa
P.O. Box 465017
Lawrenceville, GA 30042

- Mail the package to the state no later than 1/23/2025 to the following address:

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P. O. Box 6327
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What's Next?

Once you've mailed the package to the State, please respond to this email by saying, "I sent it!"

Additional Requirements

After you have incorporated your corporation may be responsible for filing the following:

- **Annual Report:** Due between January 1st and May 1st of every year.

For more information about these reports, please visit: <http://dos.myflorida.com/sunbiz/manage-business/efile/annual-report/>

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~~DAVID~~
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3930 Eagle Rock Rd.
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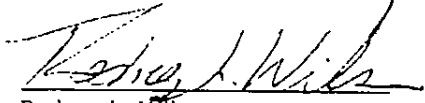
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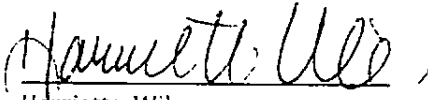
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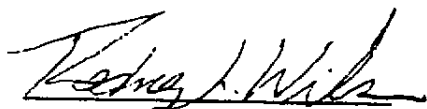
1-8-25
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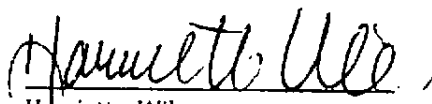
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