Electronic Articles of Incorporation For

N25000000803 FILED January 16, 2025 Sec. Of State

THE MEND GUIDE FOUNDATION, INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE MEND GUIDE FOUNDATION, INC

Article II

The principal place of business address:

1003 GIBRALTAR RD KEY LARGO, FL. 33037

The mailing address of the corporation is:

1003 GIBRALTAR RD KEY LARGO, FL. 33037

Article III

The specific purpose for which this corporation is organized is:

DEDICATED TO THE FISHING GUIDE COMMUNITY, THE MEND GUIDE FOUNDATION OFFERS FINANCIAL ASSISTANCE, VOCATIONAL OPPORTUNITIES, AND MENTORSHIP TO IMPROVE THE LIVES OF FISHING GUIDES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JOSHUA CHECKEROSKI 1003 GIBRALTAR RD KEY LARGO, FL. 33037

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOSHUA CHECKEROSKI

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Article VI

The name and address of the incorporator is:

JOSHUA CHECKEROSKI 1003 GIBRALTAR RD

KEY LARGO, FL 33037

Electronic Signature of Incorporator: JOSHUA CHECKEROSKI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO JOSHUA CHECKEROSKI 1003 GIBRALTAR RD KEY LARGO, FL. 33037

Title: COB GARRET DURST 23 E. BRADDOCK RD ALEXANDRIA, VA. 22301

Title: TREA RONNIE JALLAD 230 CHESTNUT CIRCLE BLOOMFIELD HILLS, MI. 48304

Title: SEC MATTHEW ENOCH 711 E 4000 S VICTOR, ID. 83455

Title: VC JAMES JOHNSON 32 RAINBOW DR. KING SALMON, AK. 99613

Article VIII

The effective date for this corporation shall be:

01/16/2025