# **Electronic Articles of Incorporation For**

N25000000787 FILED January 16, 2025 Sec. Of State klovelace

EMPOWRD ART & ANIMAL OUTREACH INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# **Article I**

The name of the corporation is:

EMPOWRD ART & ANIMAL OUTREACH INC

# **Article II**

The principal place of business address:

148 MARLIN RD POMONA PARK, FL. US 32181

The mailing address of the corporation is:

148 MARLIN RD POMONA PARK, FL. US 32181

## **Article III**

The specific purpose for which this corporation is organized is:

OUR GOAL IS TO PROVIDE RESCUE, REHABILITATION, AND REHOMING SERVICES, WHILE PROMOTING EDUCATION AND EMPOWERING CHANGE.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

## Article V

The name and Florida street address of the registered agent is:

ANGELA M RUSSO 148 MARLIN RD POMONA PARK, FL. 32181

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANGELA RUSSO

# **Article VI**

The name and address of the incorporator is:

ANGELA RUSSO 148 MARLIN RD

POMONA PARK, FL. 32181

Electronic Signature of Incorporator: ANGELA RUSSO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ANGELA RUSSO 148 MARLIN RD POMONA PARK, FL. 32181 US

Title: VP MARCIE SMITH 141 SANDLAKE DR POMONA PARK, FL. 32181 US

Title: CEO SHAWN RUSSO 148 MARLIN RD POMONA PARK, FL. 32181 US

# **Article VIII**

The effective date for this corporation shall be:

02/01/2025

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