

**Electronic Articles of Incorporation
For**

N25000000771
FILED
January 15, 2025
Sec. Of State
klovelace

PINELLAS DANCE COLLECTIVE INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PINELLAS DANCE COLLECTIVE INC.

Article II

The principal place of business address:

11703 67TH AVE
SEMINOLE, FL. UN 33772-611

The mailing address of the corporation is:

11703 67TH AVE
SEMINOLE, FL. UN 33772-611

Article III

The specific purpose for which this corporation is organized is:

PROFESSIONAL AND PRE-PROFESSIONAL DANCE COLLABORATION
THROUGH TRAINING AND EDUCATION.

Article IV

The manner in which directors are elected or appointed is:

MAJORITY VOTE

Article V

The name and Florida street address of the registered agent is:

MCLEAN F MACKENZIE
11703 67TH AVE
SEMINOLE, FL. 33772-611

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MACKENZIE MCLEAN

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Article VI

The name and address of the incorporator is:

MACKENZIE MCLEAN
11703 67TH AVE

SEMINOLE

Electronic Signature of Incorporator: MACKENZIE MCLEAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MACKENZIE F MCLEAN
11703 67TH AVE
SEMINOLE, FL. 33772-611 UN

Title: VP
QUINN COLLEEN
11703 67TH AVE
SEMINOLE, FL. 33772-611 UN

Title: T
PATRICK K MCLEAN
11703 67TH AVE
SEMINOLE, FL. 33772-611 UN

Article VIII

The effective date for this corporation shall be:

01/15/2025