

**Electronic Articles of Incorporation
For**

N25000000746
FILED
January 15, 2025
Sec. Of State
adjohnson

STRONGER FAMILIES FOUNDATION INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

STRONGER FAMILIES FOUNDATION INC

Article II

The principal place of business address:

14311 SW 187 AVE
MIAMI, FL. US 33196

The mailing address of the corporation is:

14311 SW 187 AVE
MIAMI, FL. US 33196

Article III

The specific purpose for which this corporation is organized is:

HELPING VULNERABLE FAMILIES IN THE LOCAL COMMUNITY BY
PROVIDING BASIC NEEDS AND SUPPORT (GROCERIES, UTILITIES,
CLOTHING)

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DANIELA GUZMAN
14311 SW 187 AVE
MIAMI, FL. 33196

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: DANIELA GUZMAN

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Article VI

The name and address of the incorporator is:

DANIELA GUZMAN
14311 SW 187 AVE

MIAMI, FL 33196

Electronic Signature of Incorporator: DANIELA GUZMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DANIELA GUZMAN
14311 SW 187 AVE
MIAMI, FL. 33196

Title: VP
MERCEDES GUZMAN
18407 SW 154 ST
MIAMI, FL. 33187 US

Title: T, S
YAMISLEYDIS MARRERO
14311 SW 187 AVE
MIAMI, FL. 33196 US

Article VIII

The effective date for this corporation shall be:

01/15/2025