

# **Electronic Articles of Incorporation For**

N25000000546  
FILED  
January 13, 2025  
Sec. Of State  
tscott

UPRIVER FAMILY SERVICES - A NON-PROFIT CORP

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

UPRIVER FAMILY SERVICES - A NON-PROFIT CORP

## **Article II**

The principal place of business address:

508 JESSICA STREET SOUTH  
NOKOMIS, FL. UN 34275

The mailing address of the corporation is:

508 JESSICA STREET SOUTH  
NOKOMIS, FL. UN 34275

## **Article III**

The specific purpose for which this corporation is organized is:

TO BRIDGE THE GAP MANY NEURODIVERGENT FAMILIES FACE BETWEEN  
WHAT SERVICES THEY CAN AFFORD AND WHAT SERVICES WOULD BEST  
MEET THEIR NEEDS. THIS INCLUDES EMERGENCY SERVICES FOR  
PARENTS IN CRISIS TO GET HELP IF THEY CANNOT AFFORD HELP

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

STEPHANIE DAVIS-MARCUSKY  
508 JESSICA STREET SOUTH  
NOKOMIS, FL. 34275

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: STEPHANIE DAVIS-MARCUSKY

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## Article VI

The name and address of the incorporator is:

STEPHANIE DAVIS-MARCUSKY  
508 JESSICA STREET SOUTH

NOKOMIS, FL 34275

Electronic Signature of Incorporator: STEPHANIE DAVIS-MARCUSKY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR  
JILL KIRSON  
27 FALCONER DR  
MISSISSAUGA, ON. L5N 1M3 CA

Title: DIR  
LORI STEPHENS  
40 SARASOTA CENTER BLVD #101  
SARASOTA, FL. 34240 UN

Title: DIR  
SUMMER BOGGS  
1852 SYLVAN CT.  
TALLAHASSEE, FL. 32303 UN