

# **Electronic Articles of Incorporation For**

**N25000000489**  
**FILED**  
**January 10, 2025**  
**Sec. Of State**  
tscott

YOUTH4ANIMALS.ORG INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

YOUTH4ANIMALS.ORG INC

## **Article II**

The principal place of business address:

183 LUCINA DR  
HYPOLUXO FLORIDA, . 33462

The mailing address of the corporation is:

183 LUCINA DR  
HYPOLUXO FLORIDA, . 33462

## **Article III**

The specific purpose for which this corporation is organized is:

WE PROMOTE PET ADOPTIONS THROUGH OUR ADOPT, NEVER SHOP  
PROGRAMS

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

STEVE HUGHES  
183 LUCINA DR  
HYPOLUXO, FL. 33462

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: STEVE HUGHES

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## **Article VI**

The name and address of the incorporator is:

STEVE HUGHES  
183 LUCINA DR

HYPOLUXO FL 33462

Electronic Signature of Incorporator: STEVE HUGHES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D  
STEVE HUGHES J  
183 LUCINA DR  
HYPOLUXO, FL. 33462

Title: D  
KRYSTAL HUGHES  
183 LUCINA DR  
HYPOLUXO, FL. 33462

Title: D  
PETER TARDIFF  
4040 BIRCHWOOD DR  
BOCA RATON, FL. 33487

## **Article VIII**

The effective date for this corporation shall be:

01/10/2025