

# **Electronic Articles of Incorporation For**

N25000000371  
FILED  
January 08, 2025  
Sec. Of State  
adjohnson

SECOND SET OF HANDS CANCER FOUNDATION CORP

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

SECOND SET OF HANDS CANCER FOUNDATION CORP

## **Article II**

The principal place of business address:

1716 GARVIN ST  
ORLANDO, FL. US 32803

The mailing address of the corporation is:

1716 GARVIN ST  
ORLANDO, FL. US 32803

## **Article III**

The specific purpose for which this corporation is organized is:

FUND RAISING FOR SINGLE PARENTS WITH CANCER

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

KHARA SELLS  
1716 GARVIN ST  
ORLANDO, FL. 32803

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KHARA SELLS

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## **Article VI**

The name and address of the incorporator is:

KHARA SELLS  
1716 GARVIN ST

ORLANDO, FL 32803

Electronic Signature of Incorporator: KHARA SELLS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
WHITNEY GELBER  
627 ASHBERRY LN  
ALTAMONTE SPRINGS,, FL. 32714 US

Title: CEO  
KHARA SELLS  
1716 GARVIN ST  
ORLANDO, FL. 32803 US

Title: CFO  
ANNE DALEY  
119 PINE VALLEY COURT  
DEBARY, FL. 32713 US

## **Article VIII**

The effective date for this corporation shall be:

01/08/2025