# **Electronic Articles of Incorporation For**

N25000000366 FILED January 07, 2025 Sec. Of State adjohnson

HAINES CITY BOOSTER CLUB, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

### Article I

The name of the corporation is:

HAINES CITY BOOSTER CLUB, INC.

# **Article II**

The principal place of business address:

2195 S 30TH ST HAINES CITY, FL. 33844

The mailing address of the corporation is:

342 CHEROKEE AVE HAINES CITY, FL. 33844

## **Article III**

The specific purpose for which this corporation is organized is:

OUR PURPOSE IS TO SUPPORT ATHLETICS IN AND AROUND HAINES CITY, FL BY DONATING FINANCES, EQUIPMENT, AND OTHER RESOURCES NEEDED TO HELP THE ORGANIZATIONS SERVE THE COMMUNITY.

#### Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

# **Article V**

The name and Florida street address of the registered agent is:

JONATHAN ANGLIN JR. 342 CHEROKEE AVE HAINES CITY, FL. 33844

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JONATHAN ANGLIN

# **Article VI**

The name and address of the incorporator is:

JONATHAN ANGLIN 342 CHEROKEE AVE

HAINES CITY, FL 33844

Electronic Signature of Incorporator: JONATHAN ANGLIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D
DERWIN JAMES SR.
1414 BROOKHAVEN CT
DAVENPORT, FL. 33837

Title: D
DANNIE MOTLEY
658 LINDBERGH WAY
DAVENPORT, FL. 33837

Title: D JONATHAN ANGLIN JR. 342 CHEROKEE AVE HAINES CITY, FL. 33844 N25000000366 FILED January 07, 2025 Sec. Of State adjohnson