Electronic Articles of Incorporation For

N25000000344 FILED January 07, 2025 Sec. Of State adjohnson

SAVE OUR PLANET, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: SAVE OUR PLANET, INC.

Article II

The principal place of business address:

3930 N. 56TH AVENUE, #404 HOLLYWOOD, FL. US 33021

The mailing address of the corporation is:

3930 N. 56TH AVENUE, #404 HOLLYWOOD, FL. US 33021

Article III

The specific purpose for which this corporation is organized is:

ORGANIZED EXCLUSIVELY AS AN EXEMPT ORGANIZATION UNDER SECTION 501(C)(3) OF THE IRC. UPON DISSOLUTION, ASSETS SHALL BE DISTRIBUTED FOR ONE OR MORE EXEMPT PURPOSES WITHIN THE MEANING OF SECTION 501(C)(3) OF THE IRC.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CHARLES GAMBLE 3930 N. 56TH AVENUE, #404 HOLLYWOOD, FL. 33021

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHARLES GAMBLE

Article VI

The name and address of the incorporator is:

CHARLES GAMBLE 3930 N. 56TH AVENUE, #404

HOLLYWOOD

Electronic Signature of Incorporator: CHARLES GAMBLE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PSTD CHARLES GAMBLE 3930 N. 56TH AVENUE, #404 HOLLYWOOD, FL. 33021 US N25000000344 FILED January 07, 2025 Sec. Of State adjohnson