

**Electronic Articles of Incorporation
For**

N25000000337
FILED
January 07, 2025
Sec. Of State
fjeggleston

JUPITER HIGH SCHOOL ALUMNI ASSOCIATION INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

JUPITER HIGH SCHOOL ALUMNI ASSOCIATION INC

Article II

The principal place of business address:

17097 126TH TERRACE NORTH
JUPITER, FL. US 33478

The mailing address of the corporation is:

17097 126TH TERRACE NORTH
JUPITER, FL. US 33478

Article III

The specific purpose for which this corporation is organized is:

TO ENGAGE, SUPPORT & PROMOTE RELATIONSHIPS W/JHS ALUMNI,
STUDENTS, FACULTY, STAFF & COMMUNITY TO FOSTER LASTING
RELATIONSHIPS, SUPPORT THE MISSION OF JHS, BUILD
COMMUNITY & INSPIRE AND SUPPORT FUTURE GENERATIONS OF OUR
ALMA MATER

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

PENNY PAYNE
17097 126TH TERRACE NORTH
JUPITER, FL. 33478

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: PENNY PAYNE

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Article VI

The name and address of the incorporator is:

PENNY PAYNE
P.O.BOX 603

JUPITER, FL 33468

Electronic Signature of Incorporator: PENNY PAYNE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
PENNY PAYNE
P.O. BOX 603
JUPITER, FL. 33468 US

Title: VP
KURT JAHNKE
P.O. BOX 603
JUPITER, FL. 33468 US

Title: VP
BOBBY BASHWINER
P.O. BOX 603
JUPITER, FL. 33468 US

Title: VP
JOHN ANDERSEN
P.O. BOX 603
JUPITER, FL. 33468 US

Article VIII

The effective date for this corporation shall be:

01/01/2025