

# **Electronic Articles of Incorporation For**

N25000000336  
FILED  
January 07, 2025  
Sec. Of State  
fjeggleston

AMERICA'S RESCUE TRAIN INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

AMERICA'S RESCUE TRAIN INC.

## **Article II**

The principal place of business address:

7400 NW 13TH AVE  
- BAY B  
MIAMI, FL. US 33147

The mailing address of the corporation is:

7400 NW 13TH AVE  
- BAY B  
MIAMI, FL. US 33147

## **Article III**

The specific purpose for which this corporation is organized is:

WE AIM TO OPERATE A RESCUE TRAIN - SPECIFICALLY DESIGNED  
FOR DISASTER RELIEF EFFORTS AND PROVIDING TRANSPORTATION  
FOR EMERGENCY RESPONSE TEAMS, SUPPLIES, EQUIPMENT AND  
ULTIMATELY SAVE LIVES AND MINIMIZE THE IMPACTS OF A  
CATASTROPHIC EVENTS.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

REGISTERED AGENTS INC.  
7901 4TH ST. N.  
SUITE 300  
ST. PETERSBURG, FL. 33702

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: DAVID ROBERTS

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## **Article VI**

The name and address of the incorporator is:

WALTER J. CAMPBELL  
1171 NW 48TH ST.

MIAMI, FL 33127-2225

Electronic Signature of Incorporator: WJ CAMPBELL II

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO  
WALTER J CAMPBELL  
1171 NW 48TH ST.  
MIAMI, FL. 33127 US

Title: COO  
HARVEY L FOX  
6700 NW 27TH AVE - UNIT 472481  
MIAMI, FL. 33147 US

Title: CFO  
BRYAN KLEIMAN  
16541 SW 102ND CT.  
MIAMI, FL. 33157 US

Title: BM  
NIHAR GANJU  
11166 GRIFFING BLVD.  
BISCAYNE PARK, FL. 33161 US

## **Article VIII**

The effective date for this corporation shall be:

01/07/2025