

# **Electronic Articles of Incorporation For**

N25000000299  
FILED  
January 06, 2025  
Sec. Of State  
dsultana

DRAGON BOAT CLUB INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

DRAGON BOAT CLUB INC

## **Article II**

The principal place of business address:

2200 LEE ROAD  
STE 300  
ORLANDO, FL. OR 32810

The mailing address of the corporation is:

P O BOX 547802  
STE 300  
ORLANDO, FL. OR 32854

## **Article III**

The specific purpose for which this corporation is organized is:

NON-MOTORIZED PADDLING PROGRAM FOR LOCAL COMMUNITY  
RESIDENTS. SPORTS CLUB.

## **Article IV**

The manner in which directors are elected or appointed is:

APPOINTED BY REGISTERED AGENT

## **Article V**

The name and Florida street address of the registered agent is:

ANDREA T ELISCU  
2305 EDGEWATER DR  
#1715  
ORLANDO, FL. 32804

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANDREA T ELISCU

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## **Article VI**

The name and address of the incorporator is:

BOBBIE A JOHNSON  
737 TIGRIS LANE

LAKE MARY FL 32746

Electronic Signature of Incorporator: BOBBIE A JOHNSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ANDREA T ELISCU  
2305 EDGEWATER DR #1715  
ORLANDO, FL. 32804 OR

Title: VP  
HUDSON MARVEL  
1514 COLE ROAD  
ORLANDO, FL. 31803

Title: T  
BOBBIE A JOHNSON  
737 TIGRIS LANE  
LAKE MARY, FL. 32746

## **Article VIII**

The effective date for this corporation shall be:

01/02/2025