

Electronic Articles of Incorporation For

N25000000237
FILED
January 06, 2025
Sec. Of State
tscott

SOUTH EASTERN FRIESIAN HORSE CLUB, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SOUTH EASTERN FRIESIAN HORSE CLUB, INC.

Article II

The principal place of business address:

18815 NE 5TH TERRACE RD
CITRA, FL. 32113

The mailing address of the corporation is:

18815 NE 5TH TERRACE RD
CITRA, FL. 32113

Article III

The specific purpose for which this corporation is organized is:

ORGANIZED AS A NONPROFIT TO PROMOTE FRIESIAN HORSES AND
EQUESTRIAN ACTIVITIES, OPERATING AS A FHANA REGIONAL CLUB
UNDER FHANA-APPROVED BYLAWS FOR THE SOCIAL AND RECREATIONAL
BENEFIT OF MEMBERS.

Article IV

The manner in which directors are elected or appointed is:

ELECTED AT THE ANNUAL MEETING

Article V

The name and Florida street address of the registered agent is:

ANDREW MILLER
18815 NE 5TH TERRACE RD
CITRA, FL. 32113

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: ANDREW MILLER

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Article VI

The name and address of the incorporator is:

ANDREW MILLER
18815 NE 5TH TERRACE RD

CITRA FL 32113

Electronic Signature of Incorporator: ANDREW MILLER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ANDREW MILLER
18815 NE 5TH TERRACE RD
CITRA, FL. 32113

Title: VP
MIKE ALHOMSI
24425 SW 214TH PLACE
HOMESTEAD, FL. 33031

Title: TREA
JENAFER RAMSARAN
16403 SAPPHIRE STREET
WESTON, FL. 33331

Article VIII

The effective date for this corporation shall be:

01/01/2025