# **Electronic Articles of Incorporation For**

N25000000216 FILED January 03, 2025 Sec. Of State tburch

DOG ABUSERS, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

### **Article I**

The name of the corporation is:

DOG ABUSERS, INC.

# **Article II**

The principal place of business address:

400 ALTON RD. 1811 MIAMI BEACH, FL. UN 33139

The mailing address of the corporation is:

400 ALTON RD. 1811 MIAMI BEACH, FL. UN 33139

# **Article III**

The specific purpose for which this corporation is organized is:

MISSION TO SAVE DOGS FROM ABUSIVE LIVING CONDITIONS AND PROVIDE THEM WITH MEDICAL, EMOTIONAL CARE.

# **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

ISAAC M GOTTS 400 ALTON RD. 1811 MIAMI BEACH, FL. 33139

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ISAAC GOTTS

# Article VI

The name and address of the incorporator is:

ISAAC GOTTS 400 ALTON RD. 1811 MIAMI BEACH, FL 33139 N25000000216 FILED January 03, 2025 Sec. Of State

Electronic Signature of Incorporator: ISAAC GOTTS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES ISAAC GOTTS 400 ALTON RD. APT 1811 MIAMI BEACH, FL. 33139 UN

Title: VP ISAAC GOTTS 400 ALTON RD. APT 1811 MIAMI BEACH, FL. 33139 UN

Title: SEC ISAAC GOTTS 400 ALTON RED. APT 1811 MIAMI, FL. 33139 UN

### **Article VIII**

The effective date for this corporation shall be:

01/03/2025