Electronic Articles of Incorporation For

N25000000135 FILED January 02, 2025 Sec. Of State

BASS POD EXPRESS, INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BASS POD EXPRESS, INC

Article II

The principal place of business address:

308 SEMINOLE AVE APT 2 FORT LAUDERDALE, FL. UN 33312

The mailing address of the corporation is:

308 SEMINOLE AVE 2 FORT LAUDERDALE, FL. UN 33312

Article III

The specific purpose for which this corporation is organized is:

TO CONNECT ARTIST FROM ALL WALKS OF LIFE AND SPREAD THE TRANSFORMATIVE POWER OF MUSIC AND ART THROUGH MOBILE EVENTS AND PROGRAMS, ENRICHING COMMUNITIES WHEREVER BASS POD EXPRESS GOES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MARK S HERSHKOWITZ 308 SEMINOLE AVE FORT LAUDERDALE, FL. 33312

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARK S HERSHKOWITZ

Article VI

The name and address of the incorporator is:

MARK S HERSHKOWITZ 308 SEMINOLE AVE

FORT LAUDERDALE FL 33312

Electronic Signature of Incorporator: MARK S HERSHKOWTIZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MARK HERSHKOWITZ 308 SEMINOLE AVE APT 2 FORT LAUDERDALE, FL. 33312 UN

Article VIII

The effective date for this corporation shall be:

01/02/2025

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