Electronic Articles of Incorporation For

N25000000005 FILED December 30, 2024 Sec. Of State mswatts

ROYALLY REFINED DANCE INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ROYALLY REFINED DANCE INC

Article II

The principal place of business address:

501 N. ORLANDO AVE. 313 WINTER PARK, FL. US 32789

The mailing address of the corporation is:

PO BOX 607685 ORLANDO, FL. US 32860

Article III

The specific purpose for which this corporation is organized is:

ENCOURAGE, EMPOWER, MENTOR, AND SUPPORT YOUTH AND YOUNG ADULTS THROUGH TEAM-BUILDING PROGRAMS, INCLUDING DANCE-ORIENTED ROUTINES, WHICH ASSIST WITH SELF-DISCIPLINE, IMPROVING SOCIAL SKILLS, AND A SUCCESSFUL CAREER PATH.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ELISHA L MCINTYRE 501 N. ORLANDO AVE. 313 WINTER PARK, FL. 32789

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ELISHA MCINTYRE

Article VI

The name and address of the incorporator is:

ELISHA MCINTYRE PO BOX 607685

ORLANDO, FLORIDA, 32860

Electronic Signature of Incorporator: ELISHA MCINTYRE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ELISHA L MCINTYRE 501 N. ORLANDO AVE. - 313 WINTER PARK, FL. 32789 US

Article VIII

The effective date for this corporation shall be:

03/19/2025

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