## **FILE NOW: FILING FEE IS \$61.25**

**NONPROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State

|   | 1997                            | Sec. 11  | 115                       | DIVISION OF                            | CORPOR                   | ATIC  | ONS                                   |   | ]   |   |                             |  |
|---|---------------------------------|--|---------------------------|--|--------------------------|-------|---------------------------------------|---|---|---|-----------------------------|--|
| DOCUI<br>1. Corporation                         | MENT<br>In Name                 |  |                           | (3)                                    |                          |       |                                       |   |   |   |                             |  |
| LAKE II   | DA PROPI                        | ERTY OWNERS A  | SSOCIAT                   | TION, INC.                             |                          |       |                                       |   |   |   |                             |  |
|   |                                 |  |                           |  |                          |       |                                       |   |   | i i da <b>a</b> i a a a a a a a a a a a a a a a a a a |                             |  |
| Principal Place of Business Mailing Address     |                                 |  |                           |  |                          |       |                                       | <del></del>                                 |   | ili bibii bibii bibii bibii bibii i                   | HERT BIBIL HOO!             |  |
| PO BOX 2758 PO BOX 2758                         |                                 |  |                           |  |                          |       |                                       |   |   |   |                             |  |
| DELRAY BEACH FL 33444 DELRAY BEACH FL 33447-275 |                                 |  |                           |  |                          |       |                                       |   |   |   |                             |  |
|   |                                 |  |                           |  |                          |       |                                       |   | 3. Date Incorporated or Qualified 02/17/1988                    | 3a. Date of Last Report<br>11/08/1996                 |                             |  |
| 2. Principal P                                  | lace of Busin                   | 2a. Mailing Address                                    |                           |  |                          |       |                                       | 4. FEI Number<br>65-0129901                 | A   | pplied For  |                             |  |
| Sulte, Apt.                                     | # oto                           | Suite, Apt. #, etc.                                    |                           |  |                          |       |                                       | 0070128901                                  |   | ot Applicable   |                             |  |
| 22  | w, BIC.                         | 27   |                           |  |                          |       |                                       | 5. Certificate of Status Desired            | 1 1   | Additional equired                                    |                             |  |
| City & State                                    | е                               |  | Cily & State              |  |                          |       |                                       | 6. Election Campaign Financing\$5.00 May Be |   |   |                             |  |
| 23  | <del></del>                     | 28   |                           |  |                          |       | Trust Fund Contribution Added to Fees |   |   |   |                             |  |
| Zip<br>24                                       | <u> </u>                        | Country  | 29                        | Zip Cou<br>29 30                       |                          |       | e. The corporation has has his le-    |   |   | intangible tax under s. 199.032,  Yes No              |                             |  |
|   |                                 | and Address of Curren                                  |                           | ed Agent                               | 1001                     |       |                                       |   | 10. Name and Address of New Reg                                 |   |                             |  |
|   |                                 |  |                           |  |                          | 81    | Name                                  | )   | i .   |   | }                           |  |
| GEFFE, DIANE M                                  |                                 |  |                           |  |                          | 82    | Street                                | Addre                                       | ss (P.O. Box Number is Not Acceptabl                            | e)  | ·                           |  |
| 1508 LAKE DR<br>DELRAY BEACH FL 33444           |                                 |  |                           |  |                          | 83    |                                       |   | . <u></u>   |   |                             |  |
| DECOM DEADING SOFTY                             |                                 |  |                           |  |                          | 84    | City                                  |   |   | lar l 700   | Code                        |  |
|   |                                 |  |                           |  |                          | { {   | City                                  |   |   |   | Code                        |  |
| 11. Pursuant to office or re                    | to the provisk<br>egistered age | ons of Sections 617.0502<br>ant, or both, in the State | 2 and 617.1<br>of Florida | 1508, Florida Statu<br>Such change was | ites, the a<br>authorize | d by  | e-named                               | d corpo                                     | ration submits this statement for the punished by accept accept | rpose of changing the appointment as                  | ts registered<br>registered |  |
| agent. I a                                      | m familiar wit                  | h, and accept the obliga                               | ations of, Se             | oction 617.0503, F                     | lorida Sta               | tutes | S.                                    | •   |   |   |                             |  |
| SIGNATURE                                       | Signature, typed o              | or printed name of registered age                      | nt and title if ap        | plicable. (NC                          | 1E Registere             | d Age | ni signalur                           | ro required                                 | d when reinstaling)   | DATE  |                             |  |
| 12.   | AK.                             | OFFICERS AND   | DIRECTO                   |  | 13.                      |       |                                       |   | ADDITIONS/CHANGES TO OFFICE                                     |   |                             |  |
| TITLE   | PD<br>ALLEN, G                  | בטסמב  |                           | DELETÉ                                 | 1.1 11                   |       |                                       |   |   | ☐ Change  | ☐ Addition                  |  |
| NAME<br>STREET ADDRESS                          |                                 | 12TH STREET  |                           |  | 1.2 N                    |       | ADDRESS                               | Ĭ.  |   |   | İ                           |  |
| CITY-ST-ZIP                                     |                                 | BEACH FL 33444   |                           |  |                          | 11Y-S |                                       |   |   |   |                             |  |
| TITLE   | VP                              |  |                           | DELETE                                 | 2 1 TI                   |       | , Lii                                 | 1   |   | ☐ Change  | Addition                    |  |
| NAME  |                                 | ies, Keith   |                           | 2.2 N                                  |                          |       | 2.2 NAME                              |   |   |   |                             |  |
| STREET ADDRESS                                  |                                 | 11TH STREET  |                           |  |                          |       | ADDRESS                               |   |   |   |                             |  |
| CITY-ST-ZIP<br>TITLE                            | DELHAT                          | BEACH FL 33444   |                           | DELETE                                 | 2.4 C<br>3.1 T/          |       | it - ZIP                              | <del> </del>                                |   | Change  | Addition                    |  |
| NAME  | JENNING                         | S, REBECCA   |                           |  | 3.2 N/                   |       |                                       |   |   | Onlings   |                             |  |
| STREET ADDRESS                                  |                                 | 2ND AVE  |                           |  | - 1                      |       | ADDRESS                               | }   |   |   | 1                           |  |
| CITY-ST-ZIP                                     |                                 | BEACH FL 33444   |                           |  |                          |       | T - ZIP                               | <u> </u>                                    |   |   |                             |  |
| TITLE   | T                               |  |                           | DELETE                                 | 4.1 1                    | TLE   |                                       |   |   | ☐ Change  | ☐ Addition                  |  |
| NAME  | GEFFE, D                        |  |                           |  | 4. 2 N                   |       |                                       | -   |   |   |                             |  |
| STREET ADDRESS                                  | 1508 LAK                        | BEACH FL 33444   |                           |  |                          |       | address                               |   |   |   | i                           |  |
| CITY-ST-ZIP<br>TITLE                            | DELFRI                          | DEAUTI PL 33444  |                           | DELETE                                 | 4.4 Ct                   |       | I - ZIP                               |   |   | ☐ Change  | Addition                    |  |
| NAME  | _                               | JEZ, RICHARD   |                           | tand Decemb                            | 5.2 N/                   |       |                                       |   |   |   |                             |  |
| STREET ADDRESS                                  |                                 | 3RD AVE  |                           |  | 1                        |       | ADDRESS                               |   |   |   | 1                           |  |
| CITY-ST-ZIP                                     | DELRAY I                        | BEACH FL 33444   |                           |  | 5.4 CI                   | 1Y-S1 | I - ZIP                               | 1   |   |   |                             |  |
| TITLE   | D                               |  |                           | ☐ DELETE                               | 6.1 Ti                   |       |                                       |   | · · · · · · · · · · · · · · · · · · ·                           | ☐ Change  | Addition                    |  |
| NAME  | EICHAS,                         |  |                           |  | 6.2 NA                   |       |                                       |   |   | ļ.  | -                           |  |
| STREET ADDRESS                                  | 100 St 6                        | TH AVE., SUITE A-1                                     |                           |  | 6.3 \$1                  | REET. | ADDRESS                               | 1   |   | :   | i                           |  |

OITY-ST-ZIP. | UBLIKAY BEACH FL 33483

14. I do fiereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attack yield with an address.

**FILED** 

Apr 10 1997 8:00am

Secretary of State