N24446

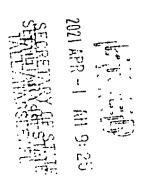
(Re	questor's Name)	•	
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FLORIDA DEPARTMENT OF STATE Division of Corporations

March 11, 2021

CLARA BEAN 922 E. MCDONALD AVE EUSTIS, FL 32726

SUBJECT: HEALING WATERS WORLD OUTREACH MINISTRIES, INC.

Ref. Number: N24446

We have received your document for HEALING WATERS WORLD OUTREACH MINISTRIES, INC., however, upon receipt of your document no check was enclosed. Please return your **document** along with a **check** or **money order** made payable to the Department of State for \$35.00.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Querida R Moore Regulatory Specialist II

Letter Number: 921A00005212

COVER LETTER

TO:	Amendment Section Division of Corporations				
		9.1	11:6		
CHET	ECT: HEALING WATERS WORLD OUTR				
Name	of Corporation		_		
DOC	UMENT NUMBER: N24446		_		
The en	nclosed Statement of Change of Registere	d Office/Agent and fee are submitted for	filing.		
Please	e return all correspondence concerning this	s matter to the following:			
	A BEAN				
	of Contact Person				
	ING WATERS WORLD OUTREACH MINI	STRIES, INC.			
	Company				
	MCDONALD AVENUE				
Addre	ess				
	IS, FLORIDA 32726				
City/S	State and Zip Code				
	clara_bean@yahoo.com				
E-ma	il address: (to be used for future annua	Il report notification)	_		
For fu	urther information concerning this matter,	please call:			
CLAR	A BEAN	at (352)408-7582 Area Code & Daytime Tel-			
	Name of Contact Person	Area Code & Daytime Tel	ephone Number		
Enclo	sed is a \$35.00 check made payable to the	Department of State.			
	Mailing Address:	Street Address:			
	Mailing Address: Amendment Section	Amendment Section			
	Division of Corporations	Division of Corporations			
	P.O. Box 6327 The Centre of Tallahassee				

The Centre of Tallahassee

Tallahassee, FL 32303

2415 N. Monroe Street, Suite 810

CR2E045 (04/13)

Tallahassee, FL 32314

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

statement of cha	provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508. Florida Single is submitted for a corporation organized under the laws of the State of $\frac{\Gamma}{\Gamma}$ in the State of Figure 2.5 represents the state of Figure 2.5 represents the state of Figure 3.0 represents the state 3.0 represents the 3.0 represents the state 3.0 represents the state 3.0 represents the 3.0 represents t	LORID		
	he corporation: HEALING WATERS WORLD OUTREACH MINISTRIES, IN			
	office address: 922 E. MCDONALD AVENUE,			
3. The mailing a	ddress (if different):			
4. Date of incorp	poration/qualification: 121 1988 Document number: N24446		·-·	
	I street address of the current registered agent and registered office on file wit tment of State: (If resigned, enter resigned)	h the		
	JOHNNIE M. MANNING			
	922 E. MCDONALD AVENUE			
	EUSTIS, FLORIDA 32726		262	
6. The name and (if changed):	street address of the new registered agent (if changed) and /or registered off		2621 APR -1	
	LEVON HILL-JONES		AM	ر ا المارية
	1799 N. 19A APT. L1	tilgo Or∃i	တ္	د الله الله الله الله الله الله الله الل
	P.O. Box NOT acceptable EUSTIS, FLORIDA 32726		25	
The street addre	ess of its registered office and the street address of the business office of its be identical.	registo	ered a	gent,
Such change wa authorized by th	is authorized by resolution duly adopted by its board of directors or by an one board, or the corporation has been notified in writing of the change.	officer	so	
Pasta J Signatur	re over officer or director Bobbie 5+iv Printed or typed name and titl	ev		
I jurther agree i of my duties, an document is bei	the appointment as registered agent and agree to act in this capacity. To comply with the provisions of all statutes relative to the proper and comed I am familiar with and accept the obligation of my position as registered by filed merely to reflect a change in the registered office address, I hereby been notified in writing of this change.	plete pe l agent. y confi	erform Or, i rm tha	iance f this it the
Lim	nature of Registered Agent Date	.1		
If signing on be	half of an entity:			
T	oped or Printed Name			

* * * FILING FEE: \$35.00 * * *