FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Morthag

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

1. Corporation Name

N24445

(1)

FAIRWAYS POST NO. 5046 VETERANS OF FOREIGN WARS OF THE UNITED STATES, INC.

OF THE	E UNITED STATES, INC.									
Principal Place	e of Business	Mailing Address			······································	i ilšililoi did	I JERNA BURUL ROBAL BIRDEL B	III BIDIF BIBIO		JA DIBN IDEI
VETERANS OF FOREIGN WARS POST 5046 2149 PEBBLE BEACH BLVD ORLANDO FL 32826		VETERANS OF FOREIGN WA 2149 PEBBLE BEACH BLVD ORLANDO FL 32826-5252	ARS POS	T 5046						· · · · · · · · · · · · · · · · · · ·
US		US		٠	3	01/21/1	ated or Qualified 988	3a. Date of 01/2	9/199	роп 6
2. Principal Pi	ace of Business	2a. Mailing Address			4	. FEI Number	·FFA	<u>'</u>	Apr	plied For
21 "SAME AS ABOVE"						59-2854	1000			Applicable
Suite, Apt. #, etc.		Suite, Apt. #, etc.	27		5	. Certificate of S	Status Desired		75 A	dditionat quired
City & State		City & State			6	 Election Camp Trust Fund Co 			5.00 i added to	May Be
Zıp	Country	Zip	Cour	itry	8	***************************************	on has liability for it		***************************************	
24	25		30			Florida Statute		Yes 🔀 No		100.002,
	9. Name and Address of Curre	ent Registered Agent				. Name and Ad	Idress of New Re	lstered Agent	-	
	A12			81 Name		HN YAKU	BOWSKI	•		
KUCHARSKI, TED					Address (P.O. Box Number	er is Not Acceptab	e)		
1733 INVERARY DRIVE ORLANDO FL 32826				B3 1 4	4115	LINDRIC	K CT.			
OUDAND	O FL 32020			01	RLAND	0	FL		,	
				64 City O1	RLAND	0	FL	FL 85	328	826
11. Pursuant t	to the provisions of Sections 617.05	502 and 617.1508, Florida Statute:	s, the ab	ove-named	corporati	on submits this s				
agent. I ar	to the provisions of Sections 617.05 egistered agent, or both, in the Sta m familiar with, and accept the obli	gations of Section 617.0503, Flor	ida Statu	toy the cor	rporation's	Doard of directo	ors. I nereby accep	t the appointme	ant as r	egistered
SIGNATURE _	JOHN YAKUBOWSK	I/CMDR.	40	tra	yak	subrow	بالجريد		17	5 /97 -
12.	Signature, typed or printed name of registered a OFFICERS A	ngent and title if applicable. (NOTE) ND DIRECTORS	istered 13.	Agent eignatur	<u> </u>		IANGES TO OFFIC	DATE EDG AND DIDE	CTOP	2 IN 12
TITLE	D	DELETE	11111		1	· · · · · · · · · · · · · · · · · · ·				Addition
NAME	ORR, JOHN	ID UTOE	1.2 NA	VIE.	1	ARSKI,I			. "	
STREET ADDRESS	14326 WING FOOT RD.	JR.VICE COMMANDER "D"	1.3 STR	EET ADDRESS			RY DRIVE	COM		
CITY-ST-ZIP	ORLANDO FL		_	Y-ST-ZIP	UKLA	NDO,FL	32020	:		
TITLE	D DONALD	☐ DELETE	2.1 TITE						hange	Addition
NAME CZOSCE ADODEGO	KELSO, DONALD 2167 CONGRESSIONAL DR.	ADJUTANT	2.2 NAM							
STREET ADDRESS CITY-ST-ZIP	ORLANDO FL 32826	"D"		EET ADDRESS Y-ST-ZIP	Ī .					
TITLE	D	DELETE	3.1 TITL		 				hange	Addition
NAME	KELLY, THOMAS R.	"D"	3.2 NA	ИE						
STREET ADDRESS	14651 FIRESTONE ST.	QUARTERMASTER	3.3 STA	EET ADDRESS						
CITY-ST-ZIP	ORLANDO FL 32826	T Prince	_	Y-ST-ZIP	<u> </u>				······	
TITLE	D VAN I BOMINE I TOUM	DELETE	4.1 TITL					i Ci	nange	Addition Addition
NAME STREET ADDRESS	YAKUBOWSKI, JOHN 14115 LINDRICK CT	COMMANDER	4. 2 NA	me Eet address						
CITY-ST-ZIP	ORLANDO FL 32826			Y+ST-ZIP						
TITLE		DELETE	5.1 TITL				,		hange	Addition
NAME			5.2 NAM	ME						
STREET ADDRESS			5.3 STR	EET ADDRESS	1					
CITY-ST-ZIP				Y-ST-ZIP	ļ <u>.</u>					
TITLE		DELETE	6.1 TITL						nange	Addition
NAME .			6.2 NAX							
STREET ADDRESS CITY+ST-ZIP				EET ADDRESS Y-ST-ZIP						
14. I do hereb	by certify that the information suppli	ed with this filing does not qualify	for the e	xemption s	stated in S	ection 119.07(3)	(i), Florida Statutes	. I further certif	y that t	he
I am an of	n indicated on this annual report or ficer or director of the corporation on Block 12 or Block 13 if changed,	or the receiver or trustee empowe	red to ex	ccurate and ecute this	d that my s report as r	signature shall he required by Char	ave the same legal pter 617, Florida Si	effect as if ma atules; and tha	de und il my na	er oath; that ame

SIGNATURE:

NATURE AND TYPED OR PRINTED NAME OF BIONING OFFICER OR DIRECTOR

116/97

FILED

Feb 21 1997 8:00am

Secretary of State

Daytime Phone # 0017718