## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION **ANNUAL REPORT** 



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998 DOCUMENT #

**FILED** Apr 15 1998 8:00am Secretary of State

| וסע   | ZAI LOURT CONGON                                     | niwium                               | 1334051         | T1101017                          | -  |                                |
|---|--|--------------------------------------|-----------------|-----------------------------------|--|--------------------------------|
| Principal Place of Business Mailing Address |  |                                      |                 | ·-                                |  |                                |
|   |  | 8299 CORAL WAY<br>Mismi, E/ 33155    |                 |                                   | 3. Date Incorporated or Qualified  |                                |
|   |  | Mia                                  | mi, El          | 33155                             |  |                                |
|   |  |                                      |                 |                                   | 4. FEI Number 65-0100 24 5   | Applied For  Not Applicable    |
| <b>—</b>                                    | Place of Business                                    | 2a. Mailin                           |                 |                                   | 5. Certificate of Status Desired   | \$8.75 Additional              |
| 21  |  | 26 8L99 Cor4/WAY Suite, Apt. #, etc. |                 |                                   |  | Fee Required                   |
| Suite, Apt. #, etc.                         |  |                                      |                 |                                   | 6. Election Campaign Financing Trust Fund Contribution   | \$5.00 May Be<br>Added to Fees |
| 22<br>City & Sta                            | to   | 27   City &                          | State           |                                   | 7. Is this nonprofit corporation a homeowne  |                                |
| 23  |  |                                      | iami,           | <b>#</b> /                        | Yes  | X No                           |
| Zip   | Country  | Zıp                                  |                 | Country                           | 8. This corporation owes or has paid the cu  |                                |
| 24  | 25   |                                      |                 | 30 USA                            |  | X Yes  No                      |
|   | 9. Name and Address of Current                       | Registered A                         | gent            |                                   | 10. Name and Address of New Registered   | Agent                          |
|   |  |                                      |                 | 81 Name                           | Property MANAGEMENT S  | AMERI INC                      |
|   |  |                                      |                 | 82 Street A                       | Address (P.O. Box Number is Not Acceptable)  |                                |
|   |  |                                      |                 | 83                                |  |                                |
|   |  |                                      |                 | <u>ి</u>   8వ •                   | 99 CORAL WAY   |                                |
|   |  |                                      |                 | 84 City                           | iami FL  | 85 Zip Code                    |
| dd Diggreen                                 | to the exercisions of Continue 618 0502              | and 617 1509                         | Elorida Statuto | s the above-named                 | corporation submits this statement for the purpose of  | - 33153                        |
| office or                                   | registered agent or both, in the state of            | I Florida Suci                       | n change was at | uthorized by the corp             | corporation submits this statement for the purpose of oration's board of directors. I hereby accept the appropriate the purpose of the purpos | nointment as registered        |
| agent. ∤a                                   | am familiar with, and accuspt the/obligat            | ons in Section                       | V 617-050 / HO  | rida stabites.                    | 3/25   | 10D                            |
| SIGNATURE                                   | Signature typed or privided name of registerial age: | and the if no ocal                   | ole (NOX        | Registered Agent signature        | required when reinstating) DATE  | <b>7. -</b>                    |
| 12.   | OFFICERS AND   | DIRECTORS                            |                 | 13.                               | ADDITIONS/CHANGES TO OFFICERS AN   | D DIRECTORS IN 12              |
| TITLE                                       | P/D  |                                      | DELETE          | 1.1 TITLE                         |  | ☐ Change ☐ Addition            |
| NAME  | LYN, FATHIA  |                                      |                 | 1.2 NAME                          |  |                                |
| STREET ADDRESS                              | 8031 Labe Prive #                                    | 205                                  |                 | 1.3 STREET ADDRESS                |  |                                |
| CITY-ST-ZIP                                 | Lyn, FAthin<br>8031 Labe Prive #<br>Miami, Fl 33     | 166                                  |                 | 1.4 CITY-ST-ZIP                   |  |                                |
| TITLE                                       | VP/S/D   |                                      | □ DELETE        | 2.1 TITLE                         |  | ☐ Change ☐ Addition ☐          |
| NAME  | WAICH, Adrian  | المصدد                               |                 | 2 2 NAME                          |  |                                |
| STREET ADDRESS                              |  | # 204                                |                 | 2 3 STREET ADDRESS                |  |                                |
| CITY-ST-ZIP                                 | WLOW9 ! E [ 331                                      | 16                                   | - Prints        | 2. 4 C/TY - ST - Z/P              |  | D Observe D Market             |
| TITLE                                       | TA   |                                      | ☐ DELETE        | 3 1 THILE                         |  | ☐ Change ☐ Addition            |
| NAME  | GUASTEIA, HELENA<br>8017 Lake Drink                  | #101                                 |                 | 32 NAME                           |  | ļ                              |
| STREET ADDRESS                              | AND LAKE THE   | . (-                                 |                 | 3 3 STREET ADDRESS                |  |                                |
| CITY-ST-ZIP                                 | Mismi, Fl 331  | * <del>*</del>                       | DELETE          | 3 4. C(TY - S1 - 7/P<br>4 1 TITLE |  | ☐ Change ☐ Addition            |
| TITLE                                       | D Cyely  | زير                                  | - OLLLIL        | 4 2 NAME                          |  | _ Change _ /Output             |
| NAME<br>PERCET ADDRESS                      | PATTERSON, Evely                                     | 4 101                                |                 | 4 2 NAME<br>4 3 STREET ADDRESS    |  |                                |
| STREET ADDRESS                              | 8035 LAKE Drive :<br>Miami, Fl 33                    | 166                                  |                 | E I                               |  | <b> </b>                       |
| CITY+ST-ZIP<br>TITLE                        | 1501   | 1 4 30                               | ☐ DELETE        | 4.4 CITY - ST - ZIP<br>5.1 TITLE  | <del>4000024090</del><br>-04/15/9801017  | Charge Addition                |
| NAME  |  |                                      |                 | 5.2 NAME                          | -04/15/9801017   | -U17 *                         |
| STREET ADDRESS                              |  |                                      |                 | 5.3 STREET ADDRESS                | ***61.25   |                                |
| CITY-ST-ZIP                                 |  |                                      |                 | 5.4 CITY-ST-ZIP                   |  |                                |
| TITLE                                       |  |                                      | DELETE          | 6.1 TITLE                         |  | Change Addition                |
| NAME  |  |                                      | •               | 6.2 NAME                          |  | 0-12                           |
| STREET ADDRESS                              |  |                                      |                 | 6.3 STREET ADDRESS                |  | 7. 0                           |
| CITY-ST-ZIP                                 | [  |                                      |                 | 6 4 City - ST - ZIP               |  | $\langle M \rangle$            |
|   | <del></del>  |                                      |                 |                                   |  | 1.4/1                          |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certifying that the information indicated on this annual report or supplemental armual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.