## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

DOCUMENT #
1. Corporation Name N24391

(7)

THE SCOTTISH TERRIER CLUB OF TAMPA BAY, INC.

| Principal Place of Business Mailing Address   |   |  |                                |                      |   |                       | -   | 1 JUNIUN DIE 11034 BINER 11110 JUNE                            | 1491 01011 01011 <b>1</b> 11011 |          |                            |  |
|---|---|--|--------------------------------|----------------------|---|-----------------------|---|--|---------------------------------|----------|----------------------------|--|
| 7349 ULMERTON ROAD<br>LOT #126  |   | ι  | 7349 ULMERTON ROAD<br>LOT #126 |                      |   |                       |   |  |                                 |          |                            |  |
| LARGO FL 34641  |   |  | LARGO FL 34641                 |                      |   |                       | 3. Date Incorporated or Qualified 01/19/1988  | 3a. Date of Last Report 05/01/1995                             |                                 |          |                            |  |
| Principal Place of Business   |   |  | 2a. Mailing Address 26         |                      |   |                       |   | 4. FEI Number NOT APPLICABLE                                   |                                 |          |                            |  |
| Suite, Apt. #, etc.   |   |  | Suite, Apt. #, etc.            |                      |   |                       |   | 5. Certificate of Status Desired S8.75 Additional Fee Required |                                 |          |                            |  |
| City & State  |   |  | City & State                   |                      |   |                       | 6. Election Campaign Financing Trust Fund Contribution  \$5.00 May Be Added to Fees |  |                                 |          |                            |  |
| Zip   | Country                                 |  | Zip                            | Coun                 |   |                       |   | 8. This corporation has liability for in                       | tangible tax unde<br>] Yes 🔲 No | ers. 19  | 9.032,                     |  |
| 24  |   | 25 29 30 ame and Address of Current Registered Agent |                                | 30                   |   |                       |   | Florida Statutes   |                                 |          |                            |  |
| 9, Name and Address of Current Registered Agent   |   |  |                                |                      |   |                       |   | TO. Hame and Addition of House                                 | giotorea regen                  |          |                            |  |
| LAVERS, BETTY J.  |   |  |                                |                      | <ul><li>81 Name</li><li>82 Street Address</li></ul> |                       |   | ess (P.O. Box Number is Not Acceptable)                        |                                 |          |                            |  |
| 7349 ULMERTON ROAD<br>LOT #126  |   |  |                                |                      |   |                       |   |  |                                 |          |                            |  |
| LARGO F   | =                                       |  |                                | -                    | 84  | City                  |   |  | FL 85                           | Zip C    | ode                        |  |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. SIGNATURE Signature, typed or printed name of registered agent and tide if applicable. [NOTE: Registered Agent signature recovered when reinstating) DATE |   |  |                                |                      |   |                       |   |  |                                 |          | stered office<br>ent. I am |  |
| 12.   | OFFICERS AN                             |  |                                |                      | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12   |                       |   |  |                                 | IN 12    |                            |  |
| TITLE   | P DELETE                                |  |                                | 1.1 TIT              | 1.1 TITLE   |                       |   |  | Char                            | ige      | Addition                   |  |
| NAME  | PARK, MARGO                             | RK, MARGO  |                                |                      | 1.2 NAME  |                       |   |  |                                 |          |                            |  |
| STREET ADDRESS  | 3208-69TH ST E                          |  |                                | 1.3 ST               | 1.3 STREET ADDRESS                                  |                       |   |  |                                 |          |                            |  |
| CITY-ST-Z)P   | Bradenton Fl                            |  |                                | 1.4 Ci               | 1.4 CITY-ST-ZIP                                     |                       |   |  |                                 |          |                            |  |
| TITLE   | V                                       |  | DELETE                         | I                    |   |                       |   |  | Chai                            | nge      | Addition                   |  |
| NAME  | BRUNEAU, PAUL                           |  |                                |                      |   | 2 2 NAME              |   |  |                                 |          |                            |  |
| STREET ADDRESS  | 5801-34TH AVE S                         |  |                                |                      | TREET ADDRESS                                       |                       |   |  |                                 |          |                            |  |
| CITY-ST-ZIP   | TAMPA FL                                | DELETE   |                                |                      | Y - ST - ZIP  |                       |   | ☐ Chai   | nge                             | Addition |                            |  |
| TITLE<br>NAME   | RCD<br>NUTTE CHICAN                     |  |                                |                      |   | 3 1 TITLE<br>3 2 NAME |   |  |                                 | igo (    |                            |  |
| STREET ADDRESS  | NUTE, SUSAN<br>905 OAK REGENCY LANE     |  |                                |                      |   | 3.3 STREET ADDRESS    |   |  |                                 |          |                            |  |
| CITY-ST-ZIP   | BRANDON FL                              |  | 3.4. CITY-ST-ZIP               |                      |   |                       |   |  |                                 |          |                            |  |
| TITLE   | CSD                                     |  | DELETE                         | 4.1 TITLE            |   | 01 <u>E</u> 11        |   | 40000173   | ·드드라엘                           | nge      | Addition                   |  |
| NAME  | LOWE, LESLIE                            |  |                                | 4. 2 N               | AME   |                       |   | <b>4000017</b> 3<br>-03/07/96010                               | \$80                            |          |                            |  |
| STREET ADDRESS  | 315 BLACK OAK CT                        |  |                                | 4.3 ST               | REET  | T ADDRESS             |   | ***61.25   | 19                              |          |                            |  |
| CITY - ST - ZIP   | SEFFNER FL                              |  |                                | 4.4 CI               | TY - \$   | ST-ZIP                |   |  |                                 |          |                            |  |
| TITLE   | TD                                      |  | DELETE                         | 5.1 TV               | TLE   |                       |   |  | ☐ Cha                           | nge      | Addition                   |  |
| NAME  | LEONARD, GERRY                          |  |                                | 5 2 N/               | AME   |                       |   |  |                                 |          |                            |  |
| STREET ADDRESS  | 509 NANTUCKET DR.                       |  |                                | 5.3 ST               | REE   | T ADDRESS             |   |  |                                 |          |                            |  |
| CITY-ST-ZIP   | TEMPLE TERRACE FL                       |  |                                |                      |   | ST-ZIP                | <del> </del>  |  | Пен                             |          | □ Addisis=                 |  |
| THLE  |   |  | DELETÉ                         |                      | 6 t TITLE   |                       |   |  | ☐ Cha                           | nge      | Addition                   |  |
| NAME  |   |  |                                |                      | 62 NAME   |                       |   |  |                                 |          |                            |  |
| STREET ADDRESS  |   |  |                                |                      |   | 1 ADORESS             |   |  |                                 |          | ,                          |  |
| CITY-ST-ZIP   | v certify that the information supplied | with this  | s filing is voluntarily furn   | 6 4 CI<br>nished and | doe   | SI-ZIP<br>es not au   | lalify for  | the exemption stated in Section 119.0                          | 7(3)(k), Florida S              | tatutes  | . I further                |  |

ruo releasy certify mat the information indicated in section 119.07(3)(k), Florida Statutes. Turther certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on an attachment with an address.

SIGNATURE: Taul

AUL THE MELL SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2/29/96 8/3-877-2400 Date Daytine Phone #

