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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996 DOCUMENT #

N24286

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|              |        | <b>FOUNDATION</b> |          |               | INIC |
|--------------|--------|-------------------|----------|---------------|------|
| DAMY 17 YEAR | MUDORI | ELVINKLIM EKUM    | FUN FIII | MINITON IF 1. | HAL  |

| Principal Place of Business Mailing Address   |                                       |                   |                            |                    | -                     |                                   |   | E EMBELLOL DEM LIBER OLD   | <b>i iiga</b> i i <b>a</b> ii <b>a a</b> iii | DIEN BIBN DISN BIS | I EIBIF BLUFI IDBI |
|---|---------------------------------------|-------------------|----------------------------|--------------------|-----------------------|-----------------------------------|---|----------------------------|--|--------------------|--------------------|
| C/O WILLIAM TRICKEL JR. 39 WEST PINE STREET ORLANDO FL 32901  C/O WILLIAM TRICKEL JR. 39 WEST PINE STREET ORLANDO FL 32901  ORLANDO FL 32901  |                                       |                   | TREET                      |                    |                       |                                   |   |                            |  |                    |                    |
|   |                                       |                   | ONLANDO FL 32801           |                    | 3                     | 3. Date Incorporated or Qualified |   |                            | •  |                    |                    |
| 2. Principal Pla  |                                       |                   | 2a. Mailing Addres         |                    |                       | ı                                 | 4   | I, FEI Number              |  |                    | Applied For        |
| 21 Clo Richard Leigh  |                                       |                   | 26 4/0 Richard Leigh       |                    |                       |                                   | 59-2898461  |                            |  | Not Applicable     |                    |
| Suite, Apt. #, etc.   |                                       |                   | Suite, Apt. #, etc.        |                    |                       | 5                                 | 5. Certificate of Status Desired S8.75 Additional Fee Required                          |                            |  |                    |                    |
| City & State  |                                       |                   | City & State               |                    |                       | 6                                 | 6. Election Campaign Financing \$5.00 May Be  |                            |  |                    |                    |
| 23  |                                       | aka .             | 28                         |                    |                       | Trust Fund Contributio            | <u> </u>  | Adde                       | d to Fees                                    |                    |                    |
| Zip   | Country                               |                   | 21p                        | Zip Country        |                       | 8                                 | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes |                            |  |                    |                    |
| 24  | 9 Name and Add                        | ress of Current   | Registered Agent           | 30                 | T                     |                                   | 10  | ). Name and Address        |  |                    |                    |
|   |                                       |                   |                            |                    | 81                    | Name                              |   |                            | <del>,</del>                                 |                    |                    |
| TRICKEL   | , WILLIAM JR.                         |                   |                            |                    | 90                    | 01                                |   | chard Lei                  |  |                    |                    |
|   | PINE STREET                           |                   |                            |                    | 82                    | Street /                          | Address (   | P.O. Box Number is Not     | Acceptable)                                  |                    |                    |
| 1   | O FL 32801                            |                   |                            |                    | 83                    |                                   |   |                            |  |                    |                    |
|   | 0 1 2 02001                           |                   |                            |                    | 84                    | City                              | $\langle \gamma \rangle$  | 160.10                     |  | FL 85 Z            | p Code             |
| 11. Pursuant te   | o the provisions of Se                | ctions 617.0502 a | and 847,1508. Florida      | Statutes, the a    | above-t               | ramed co                          | propration  | submits this statement for | or the purpose                               | o of changing its  | registered office  |
| 11. Pursuant to the provisions of Sections 617,0502 and 97,1508, Florida Statutes, the above paried corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida Statutes, the above paried corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617,0503, Florida Statutes. |                                       |                   |                            |                    |                       |                                   |   |                            |  |                    |                    |
|   | Signature, typed or printed na        |                   | no time it afformative     | (NOTE Regist       |                       | it signature n                    | equired when  |                            |  | -29-9<br>DATE      |                    |
| 12.   |                                       | OFFICERS AND      |                            |                    | 3.                    |                                   | r   | ADDITIONS/CHANGES          | S TO OFFICER                                 |                    |                    |
| THILE   | D D D D D D D D D D D D D D D D D D D |                   | ☐ DELE                     |                    | 1 TITLE               |                                   |   |                            |  | ☐ Change           | ☐ Addition         |
| NAME  | DAVIS, LUANN                          | TH CTREET         |                            |                    | 2 NAME                | IDDOCCO.                          |   |                            |  |                    |                    |
| STREET ADDRESS  | 3800 SOUTH 40<br>LINCOLN NE           | oin Sineei        |                            |                    |                       | ADDRESS                           |   |                            |  |                    |                    |
| CITY-ST-ZIP<br>TITLE  | CD CD                                 |                   |                            |                    | 4 CITY - S<br>1 TITLE | 1-212                             | σv  |                            | ·····  | Change             | Addition           |
| NAME  | SADLER, BROO                          | KF                |                            |                    | 2 NAME                |                                   | Ber   | neu Neufel                 | d  | <b>23</b> - 1- 3-  | •••                |
| STREET ADDRESS  | 9127 NORTH BAY BLVD.                  |                   |                            | 2 3 STREET ADDRESS |                       | one                               | Berney Neufeld One Angwin Avenue Angwin, CA 94508                                       |                            |  |                    |                    |
| CITY-ST-ZIP   | ORLANDO FL                            |                   |                            |                    | 4 CiTY - S            |                                   | Ana   | win, oca                   | 9 450  | 8                  |                    |
| TITLE   | SD                                    |                   | ☐ DELE1                    |                    | 1 TITLE               |                                   |   | )                          |  | ☐ Change           | ☐ Addition         |
| NAME  | NUDD, SHEREE                          | PARRIS            |                            | 3.                 | 2 NAME                |                                   |   |                            |  |                    |                    |
| STREET ADDRESS  | 4920 DAMASCU                          | JS RD             |                            | 3                  | 3 STREET              | ADDRESS                           |   |                            |  |                    |                    |
| CITY-ST-ZIP   | GAITHERSBURG                          | G MD              |                            |                    | 4 CITY-5              | ST - ZIP                          |   |                            |  |                    |                    |
| TITLE   | TD                                    |                   | DELET                      | E 4                | 1 TITLE               |                                   |   |                            |  | ☐ Change           | Addition           |
| NAME I  | COLWELL, DAV                          |                   |                            | 4                  | 2 NAME                |                                   |   |                            |  |                    |                    |
| STREET ADDRESS  | 11234 ANDERS                          | ON ST             |                            | 4                  | 3 STREET              | ADDRESS                           |   |                            |  |                    |                    |
| CITY-ST-ZIP   | LOMA LINDA C                          | Α                 | - Inc. r                   |                    | 4 CITY - S            | T-ZIP                             | -   |                            |  | <b>52</b> 0han     | T taunia.          |
| TITLE   | VD                                    | NF41              | DELE                       |                    | 1 TITLE               |                                   | CD  |                            |  | Change .           | Addition           |
| NAME  | JOHNSON, KAF                          |                   |                            |                    | 2 NAME                |                                   |   |                            |  |                    |                    |
| STREET ADDRESS  | 204 \$ COLLEG                         |                   |                            |                    |                       | ADDRESS                           |   |                            |  |                    |                    |
| CITY-ST-ZIP   | COLLEGE PLAC                          | VE WA             | <b>™</b> DELE1             |                    | 4 CITY - S<br>1 TITLE | ıı - ZIP                          | <b>K</b>  |                            |  | Change             | Addition           |
| TITLE<br>NAME   | D<br>Coles, Don                       |                   | <b>IM</b> DELE             |                    | 2 NAME                |                                   | 1000  | A Dickinson                |  | onlinge            | Addition           |
| STREET ADDRESS  | DEER PARK RO                          | AD ROY 170        |                            |                    |                       | ADDRESS                           | 204   | s. College Ave             |  |                    |                    |
| CITY-ST-ZIP   | DEER PARK CA                          |                   |                            |                    | 4 CHY-S               |                                   | Colle   | ge Place, WA               | 9932   | 1                  |                    |
|   |                                       |                   | th this filing is voluntar |                    |                       |                                   |   | exemption stated in Sec    |  | <u> </u>           | ites. I further    |

certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

David Colvell
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

A CARREST AND LIGHT BURER STATE LANGE BUTE BURER BARTE BURER BURER BURER BURER BURER

April 24, 1996 909-824-4778
Date Daytore Phone 1