

# 2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N24204

FILED  
Apr 15, 2012  
Secretary of State

**Entity Name:** TURNBERRY HOMEOWNERS' ASSOCIATION, INC.

**Current Principal Place of Business:**

3685 NE 195 TERRACE  
AVENTURA, FL 33180 US

**New Principal Place of Business:**

**Current Mailing Address:**

3685 NE 195 TERRACE  
AVENTURA, FL 33180 US

**New Mailing Address:**

**FEI Number:** 65-0080888

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

BERKNER, SUSAN  
3685 NE 195 TERRACE  
AVENTURA, FL 33180 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** PRES  
**Name:** BERKNER, SUSAN  
**Address:** 3685 NE 195 TERR  
**City-St-Zip:** AVENTURA, FL 33180

**Title:** VP  
**Name:** AARONSON, MARILYN  
**Address:** 3693 NE 195 TERR  
**City-St-Zip:** AVENTURA, FL 33180

**Title:** S  
**Name:** TAUBER, ROBIN  
**Address:** 19569 NE 36TH PL  
**City-St-Zip:** AVENTURA, FL 33180

**Title:** T  
**Name:** AARONSON, MARILYN  
**Address:** 3693 NE 195 TR  
**City-St-Zip:** AVENTURA, FL 33180

**Title:** T  
**Name:** SILVERMAN, JUDY  
**Address:** 19953 NE 37 AVE  
**City-St-Zip:** AVENTURA, FL 33180

**Title:** D  
**Name:** SILVERMAN, BARRY DR.  
**Address:** 19953 NE 37 AVE  
**City-St-Zip:** AVENTURA, FL 33180

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** SUSAN BERKNER

P

04/15/2012

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date