## 200 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

## **DOCUMENT # N24191**

1. Entity Name

MYSTIC POINTE MASTER ASSOCIATION, INC.



FILED Jan 19, 2007 08:00 AN Secretary of State

Principal Place of Business

3595 MYSTIC POINTE DRIVE AVENTURA, FL 33180 Mailing Address

3595 MYSTIC POINTE DRIVE AVENTURA, FL 33180



## DO NOT WRITE IN THIS SPACE

01102007 No Chg-NP

CR2E037 (4/06)

4. FEI Number 65-0023891 Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

HYMAN, MICHAEL

HYMAN, KAPLAN, GANGUZZA, SPECTOR & MARS., P.A.-150 W. FLAGLER ST. #2701

MIAMI, FL 33130

## DO NOT WRITE IN THIS SPACE

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.						
SIGNATURE						
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when				e required when reinstating)	DATE	
	Filing Fee is \$61.25 Due by May 1, 2007	Election Campaign Financ     Trust Fund Contribution.	ing	\$5.00 May Be Added to Fees		
10. ÖFFICERS AND DIRECTORS						
TITLE NAME STREET ADDRESS CITY-ST-ZIP	T EZRIN, MARTY 3500 MYSTIC POINTE DR., 1704 AVENTURA, FL 33180				TO THE COMMENT OF THE	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D DAVIS, BARRY 19101 MYSTIC POINTE DR PH8 AVENTURA, FL 33180				01/22/07-80018-017 61.25	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D FORD, ROBERT 19101 MYSTIC POINTE DR., #1205 AVENTURA, FL 33180			DO	DO NOT WRITE	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	EVP NOVICK, ROBERT 3600 MYSTIC POINTE DR AVENTURA, FL 33180			IN THIS SPACE		
TITLE NAME STREET ADDRESS CITY-ST-ZIP	S LONDON, RON 3530 MYSTIC POINTE DR 2804 AVENTURA, FL 33180				•	

12. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and adcurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an eddress, with an other like empowered.

SIGNATURE: \_X

SCHEPPS, DAVID

19195 MYSTIC POINTT DR

AVENTURA, FL 33180

TITLE

STREET ADDRESS

CITY-ST-ZIP

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING

<u> David Schenns -President</u>

1/11/2007

Daytime Phone I