2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED Apr 28, 2005 8:00 am Secretary of State 04-28-2005 90178 046 ****61.25

| DOCU 1. Entity Nam HARMON | | | | 04-28-2005 90178 046 ****61.25 | | | | | | | |
|--|---|---|-----------|--------------------------------|-------------|---|--|-----------------------------------|-----------|-----------------------------|--|
| • | e of Business 0 WEST (32571) 32571 | Mailing Address 5536 HWY 90 W. PACE, FL 32571 | | | | # 153#### B## #### | ###################################### | | | STERN DE TRUS | |
| 2. Principal P | Place of Business | 3. Mailing Address | | | | | | | | | |
| Suite, Apt. #, etc. City & State | | Suite, Apt. #, etc. City & State | | | | 04262005 Chg-NP CR2E037 (10/03) | | | | | |
| | | | | | | 4. FEI Number 59-28178 | 77 | | —— | pplied For ot Applicable | |
| Zip | Country | Zip | Cou | ntry | | 5. Certificate of Status Desired | | | 8.75 Add | | |
| | 6. Name and Address of Current R | egistered Agent | | Norman | • | 7. Name and Add | dress of New F | Registered A | gent | | |
| GROUT, E 8670 BER MILTON, F | RYHILL STREET | | | Name Street Ad | idress (F | O. Box Number is | Not Acceptable | e) | | | |
| | | | | City | | | | FL | Zip Coo | e | |
| SIGNATURE | Signature, typed or printed name of registered agent an Filling Fee is \$61.25 Due by May 1, 2005 | 9. Election Cam Trust Fund Co | ıpaign Fi | inancing _ | | when reinstating) \$5.00 May Be Added to Fees | | DATE lake check rida Depart | | | |
| 10. | OFFICERS AND DIRE | | 11. | | | DDITIONS/CHANG | ES TO OFFICE | RS AND DIR | | · | |
| NAME STREET ADDRESS CITY-ST-ZIP | D ROBERTS, DON 4844 SHELL ROAD MILTON, FL 32583 | ☐ Delete | | ET ADDRESS | G000 | ector dson, char 3 Timbe e, FL 32 | ridge 7 | Dr | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | P GROUT, DAMIEN 8670 BERRYHILL STREET MILTON, FL 32570 | ☐ Delete | | | Had 2800 | dina, Ro. Donles 15200/a, F | b Dire u St | | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | VPD ZIEMBA, RICHARD 9541 SCENIC HIGHWAY PENSACOLA, FL 32514 | Delete | | | ma | asurer Keithan, 8 Oak 61 ce, FL 3. | Ju Ani len Dr 2971 | 7 | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D BORGES, DAVID 5547 WOODRIDGE DR MILTON, FL 32570 | Detete | | | | , . | | | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delcte | | | | | | | ☐ Change | ☐ Addition | |
| NITLE NAME STREET ADDRESS CITY-ST-ZIP | certify that the information supplied with the | □ Delete | CITY- | ET ADDRESS ST-ZIP | | | | | ☐ Change | Addition | |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

| SIGNATURE: Sulary McKeithan John McKeithan SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTION TO COLUMN TO C | Date Date | 25/05 8 50 999 | 867 |
|--|-----------|-----------------|---------------|
| | Date | Daytime Phone # | - |