

# **Electronic Articles of Incorporation For**

**N24000014848**  
**FILED**  
**December 27, 2024**  
**Sec. Of State**  
klovelace

F.I.R.E. MINISTRY, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

F.I.R.E. MINISTRY, INC.

## **Article II**

The principal place of business address:

100 S. ASHLEY DR.  
SUITE 600  
TAMPA, FL. 33602

The mailing address of the corporation is:

100 S. ASHLEY DR.  
SUITE 600  
TAMPA, FL. 33602

## **Article III**

The specific purpose for which this corporation is organized is:

MINISTERING TO THE COMMUNITY OF OUR LORD JESUS CHRIST  
THROUGH THE WORD OF GOD WHILE INCORPORATING FINANCIAL AND  
INVESTMENT EDUCATION TECHNIQS TO HELP IMPROVE FAMILIES  
AND CHILDREN SOCIOECONOMIC STATUS.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

WB ACCOUNTING SERVICES  
100 S. ASHLEY DR.  
SUITE 600  
TAMPA, FL. 33602

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: BRIAN HARRIS

## Article VI

The name and address of the incorporator is:

BRIAN HARRIS  
11340 RADIANT SHORE LOOP DR.

SAN ANTONIO, FL 33576

Electronic Signature of Incorporator: BRIAN HARRIS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
BRIAN L HARRIS  
11340 RADIANT SHORE LOOP DR.  
SAN ANTONIO, FL. 33576

Title: VP  
AARON NICKERSON SR.  
414 HURON ST.  
PARK FOREST, IL. 60466

Title: SECY  
DEBRA L GARLAND  
2215 E. HENRY AVE  
TAMPA, FL. 33610

## Article VIII

The effective date for this corporation shall be:

01/01/2025