

Electronic Articles of Incorporation For

**N24000014843
FILED
December 26, 2024
Sec. Of State
klovelace**

PAUL GREEN FOUNDATION INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PAUL GREEN FOUNDATION INC.

Article II

The principal place of business address:

1310 WINDWARD OAKS LOOP
AUBURNDALE, FL. 33823

The mailing address of the corporation is:

1310 WINDWARD OAKS LOOP
AUBURNDALE, FL. 33823

Article III

The specific purpose for which this corporation is organized is:

TO HELP PROVIDE RESOURCES, FUNDING SUPPORT FOR AT RISK
STUDENTS AND FAMILIES IN NEED.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

PURVIS R ADAMSON JR.
635 EAST ORANGE AVE.
LAKE ALFRED, FL. 33850

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: PURVIS ADAMSON JR.

Article VI

The name and address of the incorporator is:

SHANTA GREEN
1310 WINDWARD OAKS LOOP

AUBURNDALE, FL. 33823

Electronic Signature of Incorporator: SHANTA GREEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
SHANTA S GREEN
1310 WINDWARD OAKS LOOP
AUBURNDALE, FL. 33823 US

Title: VP
PURVIS R ADAMSON JR.
635 EAST ORANGE AVE.
LAKE ALFRED, FL. 33850 US

Title: MGR
KASIA P GRANT
308 CLEVELAND STREET
AUBURNDALE, FL. 33823 US

Article VIII

The effective date for this corporation shall be:

12/26/2024