# **Electronic Articles of Incorporation For**

N24000014755 FILED December 20, 2024 Sec. Of State kcostello

HOSTEL OF MOTHER EARTH INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

HOSTEL OF MOTHER EARTH INC.

# **Article II**

The principal place of business address:

4025 PADDLEWHEEL DR. BRANDON, FL. 33511

The mailing address of the corporation is:

4025 PADDLEWHEEL DR. BRANDON, FL. 33511

## **Article III**

The specific purpose for which this corporation is organized is:

PROVIDE AFFORDABLE, ECO-FRIENDLY, SUSTAINABLE LODGING FOR ORGANIZATIONS.

#### Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

# Article V

The name and Florida street address of the registered agent is:

CAMERON CLARK 4025 PADDLEWHEEL DR. BRANDON, FL. 33511

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CAMERON CLARK

# **Article VI**

The name and address of the incorporator is:

CAMERON CLARK 4025 PADDLEWHEEL DR.

BRANDON, FL, 33511

Electronic Signature of Incorporator: CAMERON CLARK

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P CAMERON CLARK 4025 PADDLEWHEEL DRIVE BRANDON, FL. 33511

Title: VP MICHAEL DUBIEL 24 WALLACE ST. TUCKAHOE, NY. 10707

Title: T NOLAN CLARK 18505 W. WINTER GREEN LN. SEABECK, WA. 98380

Title: S RODRICK SMITH 4510 31ST LN. E. BRADENTON, FL. 34203

### **Article VIII**

The effective date for this corporation shall be:

12/20/2024

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