

Electronic Articles of Incorporation For

**N24000014743
FILED
December 20, 2024
Sec. Of State
kcostello**

DONALD J. TRUMP PRESIDENTIAL LIBRARY FUND, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

DONALD J. TRUMP PRESIDENTIAL LIBRARY FUND, INC.

Article II

The principal place of business address:

1601 FORUM PLACE
SUITE 403
WEST PALM BEACH, FL. 33401

The mailing address of the corporation is:

1601 FORUM PLACE
SUITE 403
WEST PALM BEACH, FL. 33401

Article III

The specific purpose for which this corporation is organized is:

TO PRESERVE AND STEWARD THE LEGACY OF PRESIDENT DONALD J.
TRUMP AND HIS PRESIDENCY.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JACOB W ROTH
1601 FORUM PLACE
SUITE 403
WEST PALM BEACH, FL. 33401

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JACOB WILLIAM ROTH

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Article VI

The name and address of the incorporator is:

JACOB WILLIAM ROTH
1601 FORUM PLACE
SUITE 403
WEST PALM BEACH, FL 33401

Electronic Signature of Incorporator: JACOB WILLIAM ROTH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.