## **1124000014727**

(Requestor's Name)
(Address)
(Address)
(City/State/Zip/Phone #)
(21), 221.2.2.4.
PICK-UP WAIT MAIL
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amend
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## **COVER LETTER**

TO: Amendment Section **Division of Corporations** 

Tallahassee, FL 32314

P.O. Box 6327

NAME OF CORPORATION:	y Institute Inc.			
N24000014727 DOCUMENT NUMBER:				
The enclosed Articles of Amendment and fee are sul	bmitted for filing.			
Please return all correspondence concerning this mat	tter to the following:			
Mark Tilsher				
	(Name of Contact	Person)		
Military Family Institute Inc.				
	(Firm/ Compa	ny)		
4417 13th St. STE 645				
	(Address)			
St. Cloud, FL 34772				•
	(City/ State and Zi	p Code)	<u> </u>	<del></del>
yolanda@militarysherpa.com				
E-mail address: (to be use	ed for future annual r	eport notification	n)	AL .
For further information concerning this matter, pleas	se call:			
Yolanda Easton		830 at		•
(Name of Contact Perso		(Area Code)	(Daytime Telep	hone Number)
Enclosed is a check for the following amount made	payable to the Florid	a Department of	State:	
☐ \$35 Filing Fee ☐ \$43.75 Filing Fee & Certificate of Status		Certif v is Certif	) Filing Fee icate of Status ied Copy tional Copy is osed)	
Mailing Address Amendment Section Division of Corporations	1	Street Address Amendment Sect Division of Corpo		

The Centre of Tallahassee

Tallahassee, FL 32303

2415 N. Monroe Street, Suite 810

## Articles of Amendment to Articles of Incorporation of

Military Family Institute Inc. (Name of Corporation as currently filed with the Florida Dept. of State) N24000014727 (Document Number of Corporation (if known) Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: N/A name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name. N/A B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) C. Enter new mailing address, if applicable: N/A (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Name of New Registered Agent: (Florida street address) New Registered Office Address: . Florida (Zip Code) (City) New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	PT         John Do           V         Mike Jo           SV         Sally Sr	<u>ones</u>	
Type of Action (Check One)	Title	Name	<u>Addres</u> s
1) Change Add	<u>P</u>	Mark Tilsher	4417 13th St. STE 645 St. Cloud. FL 34772
Remove			
2) Change Add	<u>D</u>	Mike Oppedahl	4609 Green Country Rd. Edmond, OK 73034
Remove Change Add Remove	<u>T</u>	Anne O' Hea	7008 Snapdragon Rd. NW Albuquerque, NM 87120
4) Change Add			
Remove			
5) Change Add			
Remove			
6) Change Add	·		
Remove			
E. If amending or addin (attach additional shee		cles, enter change(s) here: (Be specific)	
Article III - The purpose	of the Military Far	mily Institute Inc. is to support and empower	military families through
educational programs, lea	idership developin	ent, and community services. This organizati	on is organized exclusively for
charitable and educationa	il purposes under s	section 501(c)(3) of the Internal Revenue Cod	le. The duration of this corporation
shall be perpetual.	<del></del>		

Article VI - Upon the dissolution of the corporation, assets shall be distributed for one or more exempt pr	urposes with in the
meaning of section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future fe	deral tax code.
or shall be distrubuted to the federal government, or state or local government, for a public purpose. Any	such assets not
so disposed of by a court of Competent Jurisdiction of the county in which the principal office of the corp	oration is then
located, exclusively for such purposes.	
Article VII - No part of the net earnings of the organization shall inure to the benefit of, or be distributable	le to its members.
trustees, officers, or other private persons, except that the organization shall be authorized and empowere	d to pay
reasonable compensation for services rendered. No substantial part of the activities of the organization sh	all involve
carrying on propaganda or attempting to influence legislation, and the organization shall not participate in	n or intervene in
any political campaign on behalf of any candidate for public office.	<del></del>
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	<del>.</del>
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The date of each amendment(s) adoption:date this document was signed.	, if other than the
Effective date if applicable: 20 Feb 2025	
(no more than 90 days after amendment file date)	
<u>Note:</u> If the date inserted in this block does not meet the applicable statutory filing requirements, this dat document's effective date on the Department of State's records.	e will not be listed as the
Adoption of Amendment(s) (CHECK ONE)	
The amendment(s) was/were adopted by the members and the number of votes cast for the amendment was/were sufficient for approval.	ent(s)

pted by the bo	ard of directors.
Dated	20 Feb 2025
	Mark A. Tilsher
Signature	
	(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
	Mark Tilsher
	(Typed or printed name of person signing)
	Incorporator
	(Title of person signing)

■ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were