

# **Electronic Articles of Incorporation For**

**N24000014613**  
**FILED**  
**December 18, 2024**  
**Sec. Of State**  
tscott

ETERNAL SPARKS FOUNDATION INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

ETERNAL SPARKS FOUNDATION INC

## **Article II**

The principal place of business address:

11310 LAMBORGHINI COURT  
01  
JACKSONVILLE, FLORIDA, . FL 32246

The mailing address of the corporation is:

11310 LAMBORGHINI COURT  
01  
JACKSONVILLE, FLORIDA, . FL 32246

## **Article III**

The specific purpose for which this corporation is organized is:

OUR MISSION IS TO ILLUMINATE THE RICH TAPESTRY OF  
MULTICULTURALISM WITHIN THE UNITED STATES BY FOSTERING  
UNITY AND UNDERSTANDING THROUGH ANTI-RACISM INITIATIVES,  
DYNAMIC DIASPORA ENGAGEMENT, AND VIBRANT ARTS PROGRAMS.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

BASHITI NOUR  
11310 LAMBORGHINI COURT  
01  
JACKSONVILLE, FLORIDA, FL. 32246

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: NOUR BASHITI

## Article VI

The name and address of the incorporator is:

NOUR BASHITI  
11310 LAMBORGHINI COURT  
01  
JACKSONVILLE, FLORIDA, 32246 FL

Electronic Signature of Incorporator: NOUR BASHITI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
RAYMOND SOUSSA  
BEIT MERY, CHEDID STREET  
MOUNT LEBANON, MATN DISTRICT, LB. 0001 LB

Title: VP  
NOUR BASHITI  
11310 LAMBORGHINI COURT  
JACKSONVILLE, FLORIDA, FL. 32246 US

Title: VP  
OMAR BASHITI  
11310 LAMBORGHINI COURT  
JACKSONVILLE, FLORIDA, FL. 32246 US

## Article VIII

The effective date for this corporation shall be:

01/02/2025