

Electronic Articles of Incorporation For

**N24000014324
FILED
December 11, 2024
Sec. Of State
kcostello**

NORTH FLORIDA TRACK & FIELD OFFICIALS ASSOCIATION,
INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

NORTH FLORIDA TRACK & FIELD OFFICIALS ASSOCIATION,
INC.

Article II

The principal place of business address:

5007 HARROW RD
JACKSONVILLE, FL. US 32217

The mailing address of the corporation is:

5007 HARROW RD
JACKSONVILLE, FL. US 32217

Article III

The specific purpose for which this corporation is organized is:

TRADE AND PROFESSIONAL ASSOCIATION TO OPERATE AS A
NONPROFIT FOR THE BENEFIT OF ITS MEMBERS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DAVID L FRANK
5007 HARROW RD
JACKSONVILLE, FL. 32217

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: DAVID FRANK

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Article VI

The name and address of the incorporator is:

DAVID FRANK
5007 HARROW RD

JACKSONVILLE FL 32217

Electronic Signature of Incorporator: DAVID FRANK

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO
DAVID L FRANK
5007 HARROW RD
JACKSONVILLE, FL. 32217 US

Title: VP
ERVIN LEWIS
5268 OSTRICH COURT
JACKSONVILLE, FL. 32226 US

Title: COO
SCOTT SCHUESLER
2467 THE WOODS DR
JACKSONVILLE, FL. 32246 US

Article VIII

The effective date for this corporation shall be:

12/11/2024