## 17400014209

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With John Stables

## **COVER LETTER**

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

	(PROPOSED CORP	ORÂTE NAME – <u>MUST INC</u>	TUDE SUFFIX)
osed is an original:	and one (1) copy of the Ar □ \$78.75	ticles of Incorporation and  □\$78.75	a check for:
	1 11 11	I □ □ 5/8./3	<b>29130</b>

OM:	PAUL ATTAH NSIAH	
	Name (Printed or typed)	
	11000 SW 104TH STREET	
	Address	
	MIAMI, FLORIDA 33176	
	City, State & Zip	
	563-495-1076	
	Daytime Telephone number	
	pattahnsiah@gmail.com	

NOTE: Please provide the original and one copy of the articles.

## ARTICLES OF INCORPORATION

In compliance with Chapter 617, F.S., (Not for Profit)

<u>IRTICLE II</u>	PRINCIPAL OFFICE			
110	Principal <u>street</u> address: 00 SW 104TH STREET	<u>P.O. 1</u>	Mailing address, if different is: BOX 160134	
MIZ	AMI, FLORIDA 33176	MIAI	AL FLORIDA 33176	
	I PURPOSE  for which the corporation is organized is:  and scientific purposes, including, for such pu			
exempt organ	nizations described under Section 501(c)(3) of	f the Internal Revo	nue Code, or corresponding section of a	iny future
federal tax co	ode. Upon the dissolution of the organizat	tion, assets shall b	e distributed for one or more exempt pu	rposes within
the meaning	of Section 501(c)(3) of the Internal Revenue (	Code, or correspo	nding section of any future federal code	, or shall be
			1.4	-
distributed to	the federal government, or to a state or local	government for a	public purpose.	
ARTICLE II				VTMENT
ARTICLE II ARTICLE V		r in which the dire	APPOIN ctors are elected and appointed:  ANGEL PREMPEH, Vice President	VTMENT
ARTICLE II  ARTICLE V		r in which the dire  ORS  Name and Title	APPOIN ctors are elected and appointed:  ANGEL PREMPEH, Vice President	VTMENT
ARTICLE II ARTICLE V	MANNER OF ELECTION The manne  INITIAL OFFICERS AND/OR DIRECTORS  Begin Paul Attah NSIAH, President	r in which the dire	ctors are elected and appointed: APPOIN  ANGEL PREMPEH, Vice President	NTMENT
ARTICLE IV	APTIMER GARRIEL LA Vice President	r in which the dire  ORS  Name and Title Address:	APPOIN  ctors are elected and appointed: APPOIN  ANGEL PREMPEH, Vice President  4199 WOOD FERN LANE  BUFFORD 30519, GA	-
ARTICLE II Same and Tit Address	TATHUR GABRIELLA, Vice President  ARTHUR GABRIELLA, Vice President  4199 WOOD FERN LANE	r in which the dire  ORS  Name and Title  Address:  Name and Title	APPOIN  ANGEL PREMPEH, Vice President  4199 WOOD FERN LANE  BUFFORD 30519, GA	- - -
ARTICLE IV	APTIMER GARRIEL LA Vice President	r in which the dire  ORS  Name and Title  Address:  Name and Title	APPOIN  ANGEL PREMPEH, Vice President  4199 WOOD FERN LANE  BUFFORD 30519, GA	- - -
ARTICLE II Same and Tit Address	ARTHUR GABRIELLA, Vice President  ARTHUR GABRIELLA, Vice President  4199 WOOD FERN LANE	r in which the dire  ORS  Name and Title Address:  Name and Title Address:	ANGEL PREMPEH, Vice President  4199 WOOD FERN LANE  BUFFORD 30519, GA	- - -
ARTICLE II  ARTICLE V  Same and Tit  Address	ARTHUR GABRIELLA, Vice President  ARTHUR GABRIELLA, Vice President  BUFFORD 305, GA	r in which the dire  ORS  Name and Title Address:  Name and Title Address:	ANGEL PREMPEH, Vice President 4199 WOOD FERN LANE BUFFORD 30519, GA	- - -
ARTICLE II  ARTICLE V  Same and Tit  Address	ARTHUR GABRIELLA, Vice President  ARTHUR GABRIELLA, Vice President  4199 WOOD FERN LANE	r in which the dire  ORS  Name and Title Address:  Name and Title Address:  Name and Title	ANGEL PREMPEH, Vice President 4199 WOOD FERN LANE BUFFORD 30519, GA	

.vaine and Titte.		Name and Title:	
Address			
-			
Name and Title:	11.00	Name and Title:	
Address _		Address:	
_			
ARTICLE VI	REGISTERED AGENT		
	lorida street address (P.O. Box NOT accep	eptable) of the registered agent is:	
Name:	PAUL ATTAH NSIAH		
Address;	11000 SW 104TH STREET	<del></del>	
	MIAMI, FLORIDA 33176		
	<u>INCORPORATOR</u> ddress of the Incorporator is: PAUL_ATTAH_NSIAH		
Address:	11000 SW 104TH STREET	_ <del></del>	
	MIAMI, FLORIDA 33176		
Effective date, if (If an effective on Note: If the date	·		
Having been na	med as registered agent to accept service	of process for the above stated corporation at the place designated in the registered agent and agree to act in this capacity	'ris
	(AMP)	11/16/2024	
	Required Signature of Registered	·	
	ument and affirm that the facts stated herei of State constitutes a third degree felony as - \lands\la	in are true. I am aware that any false information submitted in a document provided for in s.817.155, F.S.	
	Required Signature of Incar	11/16/2024 3 Date	SECBET.FI
		· \	FILE
		; ; ;	
			£.'