

# **Electronic Articles of Incorporation For**

**N24000014116  
FILED  
December 06, 2024  
Sec. Of State  
mkanderson**

GOD'S CHILDREN ARE NOT FOR SALE INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

GOD'S CHILDREN ARE NOT FOR SALE INC.

## **Article II**

The principal place of business address:

528 EAST BRANDON BLVD  
SUITE C  
BRANDON, FL. 33511

The mailing address of the corporation is:

528 EAST BRANDON BLVD  
SUITE C  
BRANDON, FL. 33511

## **Article III**

The specific purpose for which this corporation is organized is:

THE SPECIFIC PURPOSE FOR WHICH THIS CORPORATION IS  
ORGANIZED IS EXCLUSIVELY FOR CHARITABLE, RELIGIOUS,  
EDUCATIONAL, AND SCIENTIFIC PURPOSES.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

GEORGE ORTIZ  
528 EAST BRANDON BLVD  
SUITE C  
BRANDON, FL. 33511

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: GEORGE ORTIZ

## Article VI

The name and address of the incorporator is:

GEORGE ORTIZ  
528 EAST BRANDON BLVD  
SUITE C  
BRANDON, FL 33511

Electronic Signature of Incorporator: GEORGE ORTIZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
GEORGE ORTIZ  
528 EAST BRANDON BLVD, SUITE C  
BRANDON, FL. 33511 US

Title: VP  
JASON HARRINGTON  
400 N. ASHLEY DRIVE, SUITE 1900  
TAMPA, FL. 33602 US

Title: VP  
MONICA ORTIZ  
528 EAST BRANDON BLVD, SUITE C  
BRANDON, FL. 33511 US

## Article VIII

The effective date for this corporation shall be:

12/06/2024