

# **Electronic Articles of Incorporation For**

**N24000014065**  
**FILED**  
**December 05, 2024**  
**Sec. Of State**  
**mswatts**

KRAMPUS VEREIN PINELLAS COUNTY, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

KRAMPUS VEREIN PINELLAS COUNTY, INC

## **Article II**

The principal place of business address:

8098 66TH STREET N.  
PINELLAS PARK, FL. 33781

The mailing address of the corporation is:

455 33RD AVE N  
SAINT PETERSBURG, FL. 33704

## **Article III**

The specific purpose for which this corporation is organized is:

KRAMPUS PERFORMING GROUP FORMED FOR THE PURPOSE OF  
PROVIDING CULTURAL EDUCATION AND ENTERTAINMENT.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

BOGNER L TODD  
455 33RD AVE N  
SAINT PETERSBURG, FL. 33704

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: TODD L. BOGNER

## Article VI

The name and address of the incorporator is:

TODD L. BOGNER  
455 33RD AVE N

SAINT PETERSBURG, FL. 33704

Electronic Signature of Incorporator: TODD L. BOGNER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES  
TODD L BOGNER  
455 33RD AVE N  
SAINT PETERSBURG, FL. 33704

Title: TRES  
CHRISTOPHER DAKIN  
4423 WINDING RIVER DR.  
VALRICO, FL. 33596

Title: SEC  
GEOFFREY GARVER  
4010 29TH AVE. N  
SAINT PETERSBURG, FL. 33713

## Article VIII

The effective date for this corporation shall be:

12/02/2024