Electronic Articles of Incorporation For

N24000013922 FILED December 02, 2024 Sec. Of State mkanderson

LIQUID LIFELINE CORP

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: LIQUID LIFELINE CORP

Article II

The principal place of business address:

7 TAHOE LANE SEA RANCH LAKES, FL. US 33308

The mailing address of the corporation is:

7 TAHOE LANE SEA RANCH LAKES, FL. US 33308

Article III

The specific purpose for which this corporation is organized is:

TO PROTECT AND PURIFY THE WATERS OF SOUTH FLORIDA BY REMOVING POLLUTION AND RAISING AWARENESS IN OUR COMMUNITY.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

HUNTER GITTLIN 7 TAHOE LANE SEA RANCH LAKES, FL. 33308

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: HUNTER GITTLIN

Article VI

The name and address of the incorporator is:

HUNTER GITTLIN 7 TAHOE LANE

SEA RANCH LAKES, FL 33308

Electronic Signature of Incorporator: HUNTER GITTLIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P HUNTER GITTLIN 7 TAHOE LANE SEA RANCH LAKES, FL. 33308 US

Title: VP DANIEL YOFFE 19406 40TH COURT SUNNY ISLES BEACH, FL. 33160 US

Title: T RICHARD LANDA 214 WOODLANDS WAY DEERFIELD BEACH, FL. 33442 US

Title: S ROSEMARY SEITEL 355 HARDENBURGH AVENUE DEMAREST, NJ. 07627 US N24000013922 FILED December 02, 2024 Sec. Of State mkanderson