

# **Electronic Articles of Incorporation For**

**N24000013921  
FILED  
December 02, 2024  
Sec. Of State  
mkanderson**

BANGLADESH AMERICAN CHAMBER OF COMMERCE USA INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

BANGLADESH AMERICAN CHAMBER OF COMMERCE USA INC.

## **Article II**

The principal place of business address:

4299 W HILLSBORO BLVD  
COCONUT CREEK, FL. FL 33073

The mailing address of the corporation is:

4299 W HILLSBORO BLVD  
COCONUT CREEK, FL. FL 33073

## **Article III**

The specific purpose for which this corporation is organized is:

NONPROFIT TO SUPPORT THE INTERCONNECTION OF BANGLADESH AND  
AMERICAN CULTURE

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

ATIQUEER RAHMAN  
21118 SWEETWATER LN N  
BOCA RATON, FL. 33428

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: ATIQUEER RAHMAN

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## **Article VI**

The name and address of the incorporator is:

ATIQUER RAHMAN  
21118 SWEETWATER LANE NORTH  
  
BOCA RATON, FL 33428

Electronic Signature of Incorporator: ATIQUER RAHMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ATIQUER RAHMAN  
21118 SWEETWATER LANE NORTH  
BOCA RATON, FL. 33428 US

## **Article VIII**

The effective date for this corporation shall be:

11/29/2024