# **Electronic Articles of Incorporation For**

N24000013881 FILED November 27, 2024 Sec. Of State tscott

YOUNG PLANET LEADERS INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

YOUNG PLANET LEADERS INC

### **Article II**

The principal place of business address:

2460 EAST COMMERCIAL BLVD SUITE 202 FT LAUDERDALE, FL. 33308

The mailing address of the corporation is:

2460 EAST COMMERCIAL BLVD SUITE 202 FT LAUDERDALE, FL. 33308

#### **Article III**

The specific purpose for which this corporation is organized is:

TO FEATURE, INSPIRE, AND EMPOWER YOUNG LEADERS WHO USE THEIR CREATIVITY AND ACTIONS TO CREATE A HEALTHIER, HAPPIER AND MORE SUSTAINABLE PLANET

#### **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

KEN FISHER 2460 EAST COMMERCIAL BLVD SUITE 202 FT LAUDERDALE, FL. 33308

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KEN FISHER

## **Article VI**

The name and address of the incorporator is:

ACCOUNTING AND BUSINESS CONSULTING 1923 MCDONALD AVE SUITE 39 BROOKLYN, NY 11223

Electronic Signature of Incorporator: AANBCON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P KEN FISHER 2460 EAST COMMERCIAL BLVD STE 202 FT LAUDERDALE, FL. 33308

Title: TRE| CHARLES BRUTTEN 2460 EAST COMMERCIAL BLVD STE 202 FT LAUDERDALE, FL. 33308

Title: SECT AVI WEINTRAUB 20900 NE 30TH AVE STE 318 AVENTURA, FL. 33180 N24000013881 FILED November 27, 2024 Sec. Of State tscott