

Electronic Articles of Incorporation For

N24000013813
FILED
November 27, 2024
Sec. Of State
tscott

**SOUTH FLORIDA OPERATING ENGINEERS APPRENTICESHIP &
TRAINING TRUST INC.**

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

**SOUTH FLORIDA OPERATING ENGINEERS APPRENTICESHIP &
TRAINING TRUST INC.**

Article II

The principal place of business address:

**19700 SW 68TH COURT
PEMBROKE PINES, FL. US 33332**

The mailing address of the corporation is:

**19700 SW 68TH COURT
PEMBROKE PINES, FL. US 33332**

Article III

The specific purpose for which this corporation is organized is:

**THIS IS A 4 YEAR FREE HEAVY EQUIPMENT OPERATING ENGINEERS
APPRENTICESHIP AND TRAINING PROGRAM. WE ARE OUT REACH FOR
THE COMMUNITY. WORKFORCE DEVELOPMENT AND TRAINING.**

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

**MICHAEL J SMITH
19700 SW 68TH COURT
PEMBROKE PINES, FL. 33332**

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: MICHAEL J. SMITH

Article VI

The name and address of the incorporator is:

MICHAEL J. SMITH
19700 SW 68TH COURT

PEMBROKE PINES, FL 33332

Electronic Signature of Incorporator: MICHAEL J. SMITH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP
MICHAEL J SMITH MR
19700 SW 68TH COURT
PEMBROKE PINES, FL. 33332 US

Title: P
MARK SCHAUNAMAN MR.
1425 NW 36TH ST
MIAMI, FL. 33142 US

Title: VP
WALLY UTRERAS MR.
1425 NW 36TH ST
MIAMI, FL. 33142 US

Article VIII

The effective date for this corporation shall be:

11/27/2024