

# **Electronic Articles of Incorporation For**

**N24000013655  
FILED  
November 22, 2024  
Sec. Of State  
adjohnson**

AUTISM STRONG 655 CORP

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

AUTISM STRONG 655 CORP

## **Article II**

The principal place of business address:

117 CRANE STREET  
SEBRING, FL. UN 33870

The mailing address of the corporation is:

117 CRANE STREET  
SEBRING, FL. UN 33870

## **Article III**

The specific purpose for which this corporation is organized is:

BRING AWARENESS TO AUTISM

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

COLT EDWARDS  
117 CRANE STREET  
SEBRING, FL. 33870

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: COLT EDWARDS

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## **Article VI**

The name and address of the incorporator is:

COLT EDWARDS  
117 CRANE STREET

SEBRING, FL 33870

Electronic Signature of Incorporator: COLT EDWARDS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
COLT EDWARDS  
117 SOUTH CRANE STREET  
SEBRING, FL. 33870 UN

Title: VP  
ALESHA EDWARDS  
117 SOUTH CRANE STREET  
SEBRING, FL. 33870 UN

Title: OFFI  
BRANDON EDWARDS  
117 SOUTH CRANE STREET  
SEBRING, FL. 33870 UN

## **Article VIII**

The effective date for this corporation shall be:

11/22/2024