

Electronic Articles of Incorporation For

N24000013639
FILED
November 22, 2024
Sec. Of State
klovelace

THE LIVING FOOD PANTRY CORPORATION

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE LIVING FOOD PANTRY CORPORATION

Article II

The principal place of business address:

4218 A SAWYER CIR
ST. CLOUD, FL. UN 34772

The mailing address of the corporation is:

4218 A SAWYER CIR
ST. CLOUD, FL. UN 34772

Article III

The specific purpose for which this corporation is organized is:

TO ALLEVIATE FOOD INSECURITY LOCALLY.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CHRISTOPHER D FRAZIER
12001 LAKE CYPRESS CIR
B 105
ORLANDO, FL. 32828

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHRISTOPHER D. FRAZIER

Article VI

The name and address of the incorporator is:

BENJAMIN WEST
4218 A SAWYER CIRCLE

34772 SAINT CLOUD FLORIDA

Electronic Signature of Incorporator: BENJAMIN WEST

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
BENJAMIN J WEST
4218A SAWYER CIR
ST. CLOUD, FL. 34772 UN

Title: VP
COURTNEY N TUTOR
4218A SAWYER CIR
ST. CLOUD, FL. 34772 UN

Title: TRE
CHRISTOPHER D FRAZIER
12001 LAKE CYPRESS CIR APT B105
ORLANDO, FL. 32828 UN

Article VIII

The effective date for this corporation shall be:

11/19/2024