Electronic Articles of Incorporation For

N24000013336 FILED November 15, 2024 Sec. Of State

THE NEHEMIAH DISASTER RELIEF FUND INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE NEHEMIAH DISASTER RELIEF FUND INC

Article II

The principal place of business address:

2902 BRANCH WOOD LN SECOND FLOOR JACKSONVILLE, FL. UN 32256

The mailing address of the corporation is:

P.O. BOX 16222 JACKSONVILLE, FL. UN 32245

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE HUMANITARIAN EMERGENCY SHELTERS, PROVISIONS, AND AID TO DISASTER VICTIMS FROM MAN-MADE AND NATURAL DISASTERS GLOBALLY

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CURT M GEISLER DR 2902 BRANCH WOOD LANE SECOND FLOOR JACKSONVILLE, FL. 32256

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DR. M CURT GEISLER

Article VI

The name and address of the incorporator is:

DR M CURT GEISLER P.O. BOX 16222 SECOND FLOOR JACKSONVILLE FL 32256 N24000013336 FILED November 15, 2024 Sec. Of State tscott

Electronic Signature of Incorporator: DR. CURT GEISLER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES CURT M GEISLER DR 2902 BRANCH WOOD LANE JACKSONVILLE, FL. 32256 US

Title: CFO DOUG THOMPSON 30811 GREENS EAST DRIVE LAGUNA NIGUEL, CA. 92677 US

Title: VP SANDI WAGNER 13760 WINGFIELD PLACE JACKSONVILLE, FL. 32224 US

Article VIII

The effective date for this corporation shall be:

11/13/2024