Electronic Articles of Incorporation For

N24000013217 FILED November 13, 2024 Sec. Of State mkanderson

KENNEDY QUICK REACTION FUND CORP.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

KENNEDY QUICK REACTION FUND CORP.

Article II

The principal place of business address:

550 10TH STREET N NAPLES, FL. 34102

The mailing address of the corporation is:

550 10TH STREET N NAPLES, FL. 34102

Article III

The specific purpose for which this corporation is organized is:

TO RAPIDLY PROVIDE LIFE SAVING SUPPLIES AND SERVICES TO DISASTER HIT AREAS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

LAURENCE KENNEDY 550 10TH STREET N NAPLES, FL. 34102

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LAURENCE R. KENNEDY

Article VI

The name and address of the incorporator is:

LAURENCE KENNEDY 550 10TH STREET N

NAPLES, FL, 34102

Electronic Signature of Incorporator: LAURENCE R. KENNEDY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P LAURENCE KENNEDY 13413 FOURTH STREET FORT MYERS, FL. 33905

Title: VP CHRISTIE HUTCHERSON 7541 CARNEGIE WAY NAPLES, FL. 34119

Title: VP KENNETH BALDRIDGE 9235 GULFSHORE DRIVE #901 NAPLES, FL. 34102

Article VIII

The effective date for this corporation shall be:

11/12/2024

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